

**ORANGE COUNTY BOARD OF HEALTH
MEETING AGENDA**

DATE: January 21, 2026
TIME: 7:00 P.M.
PLACE: Whitted Human Services Center
300 West Tryon Street
Hillsborough, NC 27278

| <u>TIME</u> | <u>ITEM</u> | |
|-------------|--|---|
| 7:00 p.m. | I. Welcome New Board Member – Commissioner Earl McKee Welcome New Employees | |
| 7:00 – 7:05 | II. <u>Approval of January 21, 2025 Agenda</u> | |
| 7:05 – 7:10 | III. <u>Approval of November 19, 2025 Minutes</u> | |
| 7:10 – 7:15 | VI. Public Comment (Please sign up on sheet near the entrance to room.) Please limit your comments to 3 minutes. | |
| 7:15 – 7:30 | V. Board Comments (Each member should limit comments to 2 minutes) | |
| 7:30 – 7:40 | VI. Priority Committee Updates (Each committee should limit updates to 5 minutes) | |
| 7:40 – 8:20 | VII. Educational Sessions | |
| | A. Youth for Rare Diseases and Metachromatic Leukodystrophy (MLD) (15 minutes) | Vrinda, Nonprofit Founder |
| | B. Immigrant/Refugee Health Update (15 minutes) | Chinyere Ekenna, Public Health Nurse II |
| | C. 2 nd Quarter Financial Report and Billing Dashboard (10 minutes) | Frederick Perschau, Financial and Administrative Services Director |
| 8:20 – 8:30 | VIII. Actions Items | |
| | A. <u>Amendment to 2026 BOH Schedule</u> (5 minutes) | Tony Whitaker, Chair |
| | B. <u>Policy – Inactive Accounts</u> (5 minutes) | Frederick Perschau, Financial and Administrative Services Director |
| 8:30 – 8:45 | IX. Reports and Discussion with Possible Action | |
| | A. Media Items | Marcy Williams, Health Promotion and Education Services Manager |
| | B. Health Director Report | Quintana Stewart, Health Director |
| 8:45 p.m. | X. <u>Wrap Up & Adjournment</u> | |

BOARD MEMBERS: To ensure a quorum, SEND E-MAIL to kphillips-weiner@orangecountync.gov advising her of your attendance at this meeting OR CALL 919-245-2405.

Compliance with the “Americans with Disabilities Act” and Title VI - Interpreter services and/or special sound equipment are available on request. Call the Immigrant and Refugee Health Program Manager at 919.245.2387 to request an interpreter or other accommodation.

Conforme a la “Ley sobre Estadounidenses con Discapacidades” (ADA) y el Título VI – los servicios de intérprete y/o equipo de sonido especial están disponibles a solicitud. Llame a la Administradora del Programa de Salud para Inmigrantes y Refugiados al 919-245-2387 para solicitar un intérprete u otros arreglos o adaptaciones.

Upcoming Community Events

| Event Name | Date and Time | Location |
|------------------------------------|---|--|
| Take Your Child to the Library Day | Saturday, February 7 th , 2026 9am – 12pm | Orange County Public Library 137 W. Margaret Lane Hillsborough, NC 27278 |
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