

**ORANGE COUNTY BOARD OF HEALTH  
MEETING AGENDA**

**DATE:** October 29, 2025  
**TIME:** 7:00 P.M.  
**PLACE:** Orange County Health Department  
300 West Tryon Street  
Hillsborough, NC 27278

<u>TIME</u>	<u>ITEM</u>	
7:00 p.m.	I.	<b>Welcome New Employees</b>
7:00 – 7:05	II.	<b>Public Comment</b> (Please sign up on sheet near the entrance to room.) Please limit your comments to 3 minutes.
7:05 – 7:15	III.	<b>Board Comments</b> (Each member should limit comments to 2 minutes)
7:15 – 7:25	IV.	<b>Priority Committee Updates</b> (Each committee should limit updates to 5 minutes)
7:25 – 7:30	V.	<b><u>Approval of October 29, 2025 Agenda</u></b>
7:30 – 7:35	VI.	<b><u>Approval of September 24, 2025 Minutes</u></b>
7:35 – 7:40	VII.	<b><u>Consent Agenda</u></b> A. 1 <sup>st</sup> Quarter Financial Reports & Billing Dashboard
7:40 – 7:55	VIII.	<b>Educational Sessions</b> A. Social Connectedness and Loneliness (15 minutes) Ben Bruster – Public Health Intern
7:55 – 8:30	IX.	<b>Actions Items</b> A. <u>Orange County Groundwater Protection Rules</u> (15 minutes) Environmental Health Staff B. <u>Resolution on Affordable Housing</u> (5 minutes) Jean Phillips-Weiner, BOH Strategic Plan Manager C. <u>Resolution on Access to Care</u> (5 minutes) Jean Phillips-Weiner, BOH Strategic Plan Manager D. Present Chair/Vice Chair Slate (5 minutes) Alison Stuebe, Chair E. Discussion of Vacant At-Large Position (5 minutes) Alison Stuebe, Chair
8:30 – 8:40	X.	<b>Reports and Discussion with Possible Action</b> A. Media Items Libbie Hough, Communications Manager B. Bi-Annual Advisory Board Summary Report Jean Phillips-Weiner, BOH Strategic Plan Manager C. Health Director Report Quintana Stewart, Health Director
8:40 – 9:00	XI.	<b>Closed Session to Discuss Health Director’s Annual Review</b> Closed Session (ref. NCGS 143-318.11(a)6) to consider the qualifications, competence performance, fitness, conditions of appointment, of an individual public officer or employee, or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.
9:00 p.m.	XII.	<b><u>Wrap Up &amp; Adjournment</u></b>

**BOARD MEMBERS: To ensure a quorum, SEND E-MAIL to [kphillips-weiner@orangecountync.gov](mailto:kphillips-weiner@orangecountync.gov) advising her of your attendance at this meeting OR CALL 919-245-2405.**

Compliance with the “Americans with Disabilities Act” and Title VI - Interpreter services and/or special sound equipment are available on request. Call the Immigrant and Refugee Health Program Manager at 919.245.2387 to request an interpreter or other accommodation.

Conforme a la “Ley sobre Estadounidenses con Discapacidades” (ADA) y el Título VI – los servicios de intérprete y/o equipo de sonido especial están disponibles a solicitud. Llame a la Administradora del Programa de Salud para Inmigrantes y Refugiados al 919-245-2387 para solicitar un intérprete u otros arreglos o adaptaciones.

## Upcoming Community Events

<b>Event Name</b>	<b>Date and Time</b>	<b>Location</b>
Efland Trunk or Treat	Thursday, October 30 <sup>th</sup> , 2025 5pm – 8pm	Mt. Moriah Baptist Church 200 Buckhorn Rd Mebane, NC 27302
Winter Festival	Saturday, December 6 <sup>th</sup> , 2025 9am – 12pm	Orange County Public Library 137 W. Margaret Lane Hillsborough, NC 27278
Hillsborough Holiday Parade	Sunday, December 7 <sup>th</sup> , 2025 4pm – 6:30pm	Downtown Hillsborough Churton Street Hillsborough, NC 27278