

Bond Education Committee Agenda  
September 4, 2024; 6:00 PM

Bonnie B. Davis Environment & Agricultural Center, 1020 US-70 West, Hillsborough

1. Call to Order

*Co-Chairs Commissioners Jean Hamilton and Phyllis Portie-Ascott*

2. Approval of draft minutes from July 25, August 20, and August 28 meetings.

*Co-Chairs Commissioners Jean Hamilton and Phyllis Portie-Ascott*

3. Input Session

*Co-Chairs and Avenir Bold*

Includes a discussion about the key messages matrix.

4. Timeline of Deliverables

*Co-Chairs and Avenir Bold*

5. Reminder of Meeting Schedule

*Co-Chairs*

6. Adjourn