

ORANGE COUNTY AGRICULTURAL PRESERVATION BOARD

AGENDA March 16th, 2022

*Bonnie B. Davis Environment and Agricultural Center
6:30 p.m.*

<u>Time</u>	<u>Agenda Item</u>
6:30	1. Call to Order
6:31	2. Chair Comments/Introduction of Guests a. Introduction of new members/present members
6:32	3. Consideration of Additions to Agenda
6:33	4. Meeting Summary / Minutes (Attachment 1)
6:35	5. Items for Decision: a. VAD Application: William and Sandra Totten (Attachment 2) b. Annual Election of Chair and Vice Chair
7:00	6. Items for Discussion: a. APB Annual Report to BOCC on April 14 th (Attachment 3) b. Membership (Attachment 4)
7:20	7. Informational Items / Updates: a. Staff report from Jessica Perrin b. <i>Best Policies for Farmland Protection</i> project update (Jane Saiers) c. Ag Summit follow up and sharing of links to presentations d. Ag Economic Development
7:55	8. Time for information sharing
8:00	9. Adjournment

*****Next Meeting: May 18th, 2022 *****