

# AGENDA

## Orange County Parks and Recreation Council

Natalie Ziemba, Chair; Louise Flinn, Vice-Chair; Logan Cason, Gregory Husketh; Alissa Martucci; Maggie Moriarty, Allen Parker; GiGi Rashdi, Chloe Reid (YD); Trevor Robinson; Navya Sharma (YD); Xilong Zhao.

**February 4, 2026  
6:30 p.m.**

***Bonnie B. Davis Environment and Agricultural Center  
Board Room  
1020 US 70 West  
Hillsborough, NC***

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| <b><u>Time</u></b> | <b><u>Item</u></b> | <b><u>Title</u></b>  |
|--------------------|--------------------|--|
| <b>6:30</b>        | <b>I.</b>          | <b>Call to Order</b>   |
| <b>6:30</b>        | <b>II.</b>         | <b>Report of the Chair</b><br>a. Chair Comments  |
| <b>6:40</b>        | <b>III.</b>        | <b>New Business</b><br>a. Additions or Changes to the Agenda<br>b. Planning for March 11 Joint PRC/OUT Board Meeting   |
| <b>7:30</b>        | <b>IV.</b>         | <b>Old Business</b><br>a. Approval of Meeting Summary, December 3 (Attachment 1)<br>b. Board Vacancies and Potential Recommended Appointments<br>c. Term Expirations<br>d. Trail Plan Update |
| <b>7:55</b>        | <b>V.</b>          | <b>Report of the Director</b><br>a. Project and Operational Updates  |
| <b>8:05</b>        | <b>VI.</b>         | <b>Council and Committee Reports</b><br>a. Intergovernmental Parks Work Group (next mtg April 8)<br>b. Items from the Council / Sharing of Volunteer Opportunities                           |
| <b>8:15</b>        | <b>VII.</b>        | <b>Adjournment</b><br><b>Next Meeting: <a href="#">March 4</a> or <a href="#">March 11 (Hillsborough)</a></b>  |

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## **Meeting Summary – Parks and Recreation Council December 3, 2025**

Bonnie B Davis EAC Boardroom, Hillsborough, NC

**Members Present:** Natalie Ziemba (Chair), Louise Flinn (Vice-Chair), Logan Cason, Trevor Robinson, Allen Parker, Gregory Husketh

**Members Absent:** GiGi Rashdi, Xilong Zhao, Maggie Moriarty, Alissa Martucci, Navya Sharma (youth delegate), Chloe Reid (youth delegate)

**Staff:** David Stancil, Abby Mattingly

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Natalie Ziemba called the meeting to order at 6:30pm.

### **Report of the Chair:**

- a. **Chair Comments** – Chair Natalie Ziemba held brief introductions.

### **New Business:**

- a. **Changes to the agenda** – No changes were made.
- b. **Approval of Meeting Summary, November 5** – Trevor Robinson motioned to approve; Logan Cason seconded. All in favor, none opposed, motion carried.
- c. **Biennial Joint Advisory Boards Meeting**– Relevant parks and recreation boards and commissions from the local municipalities have historically met biennially. David Stancil moted that recent discussions by staff with counterparts in the towns indicate it will be unlikely to be able to schedule a joint meeting this year. Staff will follow up again next year to propose a meeting date between the boards.
- d. **Nature of Orange Photography Contest** – Abby Mattingly discussed the Nature of Orange Photography Contest. The PRC is a co-sponsor of the contest, so Mattingly opened the floor up to proposals for the 2026 theme. Staff will decide and forward the contest information to the Council.
- e. **Approval of 2026 Calendar** – Staff presented the draft 2026 calendar. It maintains the schedule adopted for 2025 by having three meetings during the year in Chapel Hill, one meeting at a park location, and no meeting in July or January. Allen Parker moved to approve; Gregory Husketh seconded. All in favor, none opposed, calendar schedule adopted.

### **Old Business**

- a. **Annual Report and Work Plan** –Stancil outlined the purpose of the annual report and work plan. Staff took feedback provided at the November meeting to draft the current plan. Following the approval of the Council, the plan will then be forward to the Board of County Commissioners in January for a presentation alongside all other County advisory boards. Flinn motioned to approve the plan, Robinson seconded, all in favor, none opposed, plan adopted pending staff corrections.

### **Report of the Director**

- a. **Project/Program Updates** – The Board of County Commissioners considered the future Millhouse Road Park property in November, and will entertain offers from non-profit organizations to purchase a portion of the property and manage a soccer/playing field complex for the purpose of public interest. The back portion of the property will be

retained by Orange County and will not be developed. Stancil then discussed the UNC CoGen rail corridor feasibility kickoff. This and the Chapel Hill Everywhere to Everywhere greenways plan will intersect with interests in the Orange County Trails Plan.

**Council and Committee Reports**

- a. **Intergovernmental Parks Work Group – next meeting scheduled for April 9, 2026**
- b. **Items for the Council/Sharing of Volunteer Opportunities – no updates**
- c. **Friends of Orange County Parks and Recreation – no updates**

**Adjournment:** Ziembra adjourned the meeting at 8:15pm

**Next Meeting: February 4** (Hillsborough)