

## **2008 RESOURCE CONSERVATION WORKSHOP**

**DATES:** June 22 – June 27, 2008

**PLACE:** Bragaw Residence Hall, NC State University

**REGISTRATION:** 3:00 - 5:00 p.m., Sunday, June 22, 2008

### **PROGRAM SCHEDULE**

Sunday	-	Registration, informal outdoor buffet and orientation
Monday	-	Classes and out door study trips
Tuesday	-	Out door study trips and college orientation
Wednesday	-	Out door study trips
Thursday	-	Out door study trips and picnic dinner
Friday	-	Examination, award ceremony (leave by 1:30 p.m.)

### **SUBJECTS TO BE COVERED**

Soil Characteristics and Soil Conservation  
Wildlife & Fisheries Management  
Forest Management  
Nonagricultural Uses for Soils  
Water Quality & Watershed Management

### **HOUSING**

Students will be housed in the Bragaw Residence Hall (air conditioned) on NCSU campus. Adult counselors will be provided based on one counselor for every 7-8 students.

In case of emergency call 919-515-2261 between 8:00 a.m. and 5:00 p.m. After 5:00 p.m. call Campus Public Safety at (919) 515-3333. Be prepared to identify your student by name along with the specifics of your emergency.

### **MEALS**

Numerous eating facilities are available in the vicinity of Bragaw Residence Hall. There will also be planned meals with the entire group.

## **INSURANCE**

Students will be fully covered (except for pre-existing conditions) on and off campus throughout the duration of the workshop. Coverage includes up to \$2,500 accidental and \$500 sickness. These services may be provided at the University Infirmary or other health care facilities.

## **ELIGIBILITY**

A student who has demonstrated an interest in natural resource conservation is eligible to attend.

**HIGH SCHOOL GRADUATES ARE NOT ELIGIBLE TO ATTEND.**

Priority should be given to sophomores, juniors and seniors. Students may participate only one time in this workshop

## **COSTS**

The District will pay for the cost of the workshop (**\$350.00**). This includes room, linens, instructional supplies, insurance, and planned meal functions. A refrigerator and microwave are in most rooms.

In addition, the District will provide each student with enough money to cover the cost of food other than organized meals and a week parking pass (\$15.00). (11 meals - \$100.00 is suggested.)

## **CLOTHING**

**OUT DOOR STUDY TRIPS:** There will be activities in the field Monday through Thursday. There will be a considerable amount of walking and outdoor exposure so you should bring a cap, hat, full-length jeans, comfortable Closed-toe shoes, socks long enough to go over pant legs to protect from ticks, and sunscreen to protect against sunburn. You may also want to bring insect repellent.

**FRIDAY A.M. AND LUNCH:** Casual clothing

**RECREATION:** Basketball, volleyball, frisbee, swimming, etc. If you wish to participate, bring appropriate clothing. Students may bring basketballs, footballs, and frisbees, etc. for after hours recreation

**APPLICATION FORM**  
**2008 RESOURCE CONSERVATION WORKSHOP**  
**June 22 – June 27, 2008 - N. C. State University**

1. \_\_\_\_\_  
Student's Name (Last) (First) (MI)

2. \_\_\_\_\_  
Address City State Zip County

3. Sex: Female \_\_\_\_\_ Male \_\_\_\_\_ Age \_\_\_\_\_

4. Name of Parents: \_\_\_\_\_

Name of Parent that you live with: \_\_\_\_\_

Home Telephone \_\_\_\_\_

5. Parent's Occupation:

Mother: \_\_\_\_\_

Father \_\_\_\_\_

Mother Work Phone #: \_\_\_\_\_ Father Work Phone # \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

6. Candidate's Interest in Conservation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of High school and current grade level \_\_\_\_\_

High School teacher recommendation: (Name and class/subject ) \_\_\_\_\_

7. Sponsored by ORANGE SWCD.

8. \_\_\_\_\_  
Date District Chairman (original signature)

**NOTES:**

A: **STUDENTS:** PLEASE RETURN YOUR COMPLETED APPLICATION TO:

ORANGE SWCD OFFICE at 306 Revere Rd., P.O. Box 8181, Hillsborough, NC 27278