



# HUMAN RELATIONS COMMISSION AGENDA

**6:30 P.M.**

**MONDAY, September 10, 2012**

**Animal Control Bldg.**

## I. MINUTES APPROVAL

*August 13, 2012*

## II. JUSTICE UNITED PRESENTATION

A representative(s) from the community group, Justice United, voiced interest in addressing the HRC about housing issues.

## III. AD HOC COMMITTEE REPORTS

*A. EMANCIPATION PROCLAMATION SUBCOMMITTEE*

*B. COUNTY UPDATES*

*C. MEMBERSHIP SUBCOMMITTEE REPORT*

## IV. NEW BUSINESS

*A. HRC'S SIZE AND COMPOSITION*

*B. HRC CALENDAR OF EVENTS*

*ADJOURN!*

**MEETING WILL CONVENE IN THE COMMUNITY ROOM @ THE ANIMAL CONTROL COMPLEX**

**NOTE: IF YOU ARE UNABLE TO ATTEND THIS MEETING, PLEASE CALL (919) 245-2490. Thanks!**