



HUMAN RELATIONS COMMISSION A G E N D A

**Monday, October 8, 2012
6:30 pm
Animal Services Building Conference Room**

- I. Call to Order** - Colin Austin
- II. Minutes Approval** - *September 10, 2012*
- III. County Updates**
- IV. Subcommittee Meetings**
(Subcommittees will meet during this meeting)
- V. Subcommittee Updates**
(Each subcommittee will provide a brief status update.)
- VI. New Business**
 - a. Advisory Board's Annual Report/Workplan to the Commissioners
 - b. Other
- VI. Adjourn**

Note: If you are unable to attend this meeting, please call (919) 245-2490.