



HUMAN RELATIONS COMMISSION A G E N D A

**Monday, November 12, 2012
6:30 pm
Animal Services Building Conference Room**

- I. Call to Order** - Colin Austin
- II. Minutes Approval** – *October 8, 2012*
- III. County Updates**
- IV. Subcommittee Updates**
(Each subcommittee will provide a brief status update.)
- V. Advisory Board Annual Report/Workplan**
- VI. Other Business**
 - a. Proclamation for Emancipation Proclamation Commemoration
 - b. Commission Budget
 - c. Other
- VII. Adjourn**

Note: If you are unable to attend this meeting, please call (919) 245-2490.