



## **HUMAN RELATIONS COMMISSION**

**Monday, March 9, 2015**

**6:00 pm**

**Animal Services Building Conference Room**

- I. Call to Order:** Doris Brunson
- II. Introductions**
- III. Minutes Approval** – *Feb. 9, 2015*
- IV. County Updates**
  - a. Analysis of Impediments/Affordable Housing Listening Sessions
  - b. Legislative Agenda Update
  - c. Fair Housing for Immigrants & InStepp, Inc.
  - d. Advisory Board Bylaws Amendment
  - e. My Brother's Keeper (MBK) Initiative Follow-up on Mini-summit Feb. 13<sup>th</sup>
  - f. Outside Agency Funding Applications
- V. Subcommittee Updates**
  - a. Executive Committee
    - Resignations and Applications
    - Social Media Update
    - Grace Lee Boggs Documentation Update
    - Suggestions for Upcoming Presenters (El Futuro; Disability Awareness Council)
    - UNC Diversity Awards Update
    - March 19<sup>th</sup> BOCC Work Session
  - b. Building Integrated Communities
  - c. Diversity Matters – Community Read Update
  - d. Community Relations
    - Willmar 8 Film on Sat., March 14<sup>th</sup> at 2:00 p.m. @ O.C. Main Library
    - Women's History Month Proclamation on Tuesday, March 17<sup>th</sup> at Southern Human Services (7:00 p.m.)
    - Pauli Murray Awards - Debrief
  - e. Collateral Consequences – Update for Police Listening Forum
- VI. Other Business/Announcements**
- VII. Adjourn**