



# HUMAN RELATIONS COMMISSION AGENDA

**6:30 P.M.**

**MONDAY, December 12, 2011**

**Animal Control Bldg.**

**I. MINUTES APPROVAL**

*November 21, 2011*

**II. PAULI MURRAY AWARDS SUBCOMMITTEE REPORT**

**III. HUMAN RELATIONS MONTH SUBCOMMITTEE REPORT**

**IV. STUDENT ESSAY SUBCOMMITTEE REPORT**

**V. BUILDING INTEGRATED COMMUNITIES (BIC) WORK GROUP REPORT**

**VI. EMANCIPATION PROCLAMATION ANNIVERSARY SUBCOMMITTEE**

**VII. NEW BUSINESS**

*ADJOURN!*

**MEETING WILL CONVENE IN THE COMMUNITY ROOM @ THE ANIMAL CONTROL COMPLEX**

**NOTE: IF YOU ARE UNABLE TO ATTEND THIS MEETING, PLEASE CALL (919) 245-2490. Thanks!**

**Season's Greetings!**