

**Agenda Item Number:**

**ORANGE COUNTY BOARD OF HEALTH  
AGENDA ITEM SUMMARY**

**Meeting Date:** January 28, 2015

**Agenda Item Subject:** Board of Health Pharmacist representative

**Attachment(s):** N/A

**Staff or Board Member Reporting:** Corey Davis

**Purpose:**  Action  
 Information only  
 Information with possible action

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**Summary Information:**

The Board of Health will need to vote to recommend a new Pharmacist representative member to the Board of County Commissioners.

**Recommended Action:**  Approve  
 Approve & forward to Board of Commissioners for action  
 Approve & forward to \_\_\_\_\_  
 Accept as information  
 Revise & schedule for future action  
 Other (detail):