



**Orange Soil & Water  
Conservation District**  
(A Division of DEAPR ~Department of  
Environment, Agriculture, Park & Rec)

**ANNUAL BLUEBERRY PLANT SALE**  
**~ ONE DAY EVENT ~**

***Pick up plants on Friday, FEBRUARY 26, 2015***  
***12 p.m.~ 6 p.m***

ENVIRONMENT/AGRICULTURAL BUILDING - Food Lab  
306 Revere Road, Hillsborough (919) 245-2750

**Please complete this form and return by email**  
**(Phone Orders also accepted @ (919) 245-2750):**

***SCAN and EMAIL to: [lpope@orangecountync.gov](mailto:lpope@orangecountync.gov)***

<b><i>PLANT VARIETIES – 2 ½ to 3 year plants</i></b> <b><i>Containerized ONE gallon plants</i></b>	<b><i>PRICE</i></b>	<b><i>Number ORDERED</i></b>	<b><i>TOTAL</i></b>
<b>CLIMAX</b> - Early Ripening; Medium size berries	<b><i>\$9.00 ea.</i></b>	<b><i>#:</i></b>	<b><i>\$</i></b>
<b>PREMIER</b> – Early to mid-season; Larger berries	<b><i>\$9.00 ea.</i></b>	<b><i>#:</i></b>	<b><i>\$</i></b>
<b>POWDER BLUE</b> – Late season ripening; Medium size	<b><i>\$9.00 ea.</i></b>	<b><i>#:</i></b>	<b><i>\$</i></b>
<b>TIFBLUE</b> – Mid-season ripening; medium berries	<b><i>\$9.00 ea.</i></b>	<b><i>#:</i></b>	<b><i>\$</i></b>
	<b><i>TOTAL</i></b>	<b><i>#:</i></b>	<b><i>\$</i></b>

**YOUR NAME:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PHONE WHERE YOU CAN BEST BE REACHED:** \_\_\_\_\_

***DEADLINE for all orders is MONDAY, February 22 at 5:00 p.m.***

***PRE-PAY ONLY!! Payment is due at time or order. Cash or check only please.***