

**Agenda Item Number:**

**ORANGE COUNTY BOARD OF HEALTH  
AGENDA ITEM SUMMARY**

**Meeting Date: September 23, 2015**

**Agenda Item Subject: Minutes of August 26, 2015 Meeting**

**Attachment(s): August 26, 2015 Meeting Minutes**

**Staff or Board Member Reporting:**

**Purpose:**     Action  
                  Information only  
                  Information with possible action

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**Summary Information:**

Review the minutes of last month's meeting in preparation to make a motion on them at the September 23<sup>rd</sup> BOH meeting.

**Recommended Action:**     Approve  
                                  Approve & forward to Board of Commissioners for action  
                                  Approve & forward to \_\_\_\_\_  
                                  Accept as information  
                                  Revise & schedule for future action  
                                  Other (detail):