

**AGENDA**  
**Orange Unified Transportation Board**  
**April 4, 2016**  
**6:00 p.m.**

You can bring your laptops/tablets if you would like to use them.

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**Conference Room 004 (Lower Floor) Orange County West Campus**  
**131 West Margaret Lane, Hillsborough**

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<u>Time</u>	<u>Item</u>	<u>Title</u>
6:00	1.	<b>Call to Order and Determination of Quorum</b>
6:05	2.	<b>Approval of Minutes from March 16 , 2016</b>
6:10	3.	<b>Consideration of Additions to the Agenda</b>
	4.	<b><u>Regular Agenda (Action Items)</u></b>
6:15	4.a.	<b><u>North Carolina Department of Transportation (NCDOT) Strategic Planning Office of Transportation (SPOT 4.0) Metropolitan Planning Organization (MPO) and Rural Planning Organization (RPO) Project Priority Lists and Scores</u></b> (Max Bushell)  OUTBoard Action: Receive and review scoring methodology, recommended staff scoring, and make comments.
7:00	4.b.	<b><u>Bicycle Safety Task Force</u></b> (Abigaile Pittman)  OUTBoard Action: Receive and review Bicycle Safety Task Force applications, provide comments and recommendations, and forward to the Board of County Commissioners (BOCC).
7:45	5.	<b>Staff Updates</b> (Abigaile Pittman) – Handout included in packet  a. Status of NCDOT projects located in the DCHC MPO planning area.  OUTBoard Action: Receive information.
7:55	6.	<b>Board Comments</b>
8:00	7.	<b>Adjournment</b>

**Charge of the OUTBoard (from Section I, Part C of the adopted Rules and Procedures)**

1. *The OUT Board is charged with advising the Board of County Commissioners on the planning and programming of transportation infrastructure improvements and other County transportation planning initiatives, as directed by the Board.*
2. *From time to time the OUT Board may be directed to provide input on regulations on which the Planning Board has primary statutory and local ordinance advisory duties. In such instances, the OUT Board shall serve in an advisory capacity to the Planning Board.*

**Meetings (from Section IV, Part C of the adopted Rules and Procedures)****C. Date, Time, and Location of Regular Meetings**

3. *Regular meetings of the OUT Board shall be held as needed to address items that require Board action consistent with its Charge and Duties identified herein. Meetings are held on the third Wednesday of the month. The start time and location of the meeting shall be included on the agenda and shall typically be 7:00 p.m. at the Orange County West Campus Office Building located at 131 West Margaret Lane, Hillsborough. The OUT Board Chair, in consultation with staff, shall have the authority to change the start time and location of a regular meeting to meet any special circumstances, provided the information is included on the distributed agenda.*



52  
53 Max Bushell noted that some of the projects originally reviewed were not taken through the MPO or the RPO  
54 because they're only allowed to take ten projects per mode forward, so a lot of the more rural Orange County  
55 projects were not carried forward because they didn't score well. He stated that with the way the scoring works it  
56 heavily favors urban projects. There were unanimous concerns about the Board's efforts not going anywhere, but  
57 Max Bushell explained that it's still very important to have all of these plans on paper because that's the only way  
58 they are eligible at all. Amy Cole suggested re-wording the scoring methodology to incorporate rural bike/pedestrian  
59 projects. To which Matt Day advised that in order to do that all of the MPO's, RPO's in several NCDOT divisions  
60 comprising our region would all have to agree to be able to make that change.

61  
62 **AGENDA ITEM 5b: SPOT 4.0 PRO and RPO Project Lists (Abigaile Pittman)**

63  
64 OUTBoard Action: Receive and review information.

65  
66 Abigaile Pittman informed the Board of a Commissioners meeting on April 19, 2016. She stated that they may be  
67 able to get on that agenda if the staff abstract is written and turned in on April 4, 2016. Max Bushell advised that it  
68 would depend on whether NCDOT gets the scores to them on or before March 31, 2016 or not. Abigaile Pittman  
69 suggested that the Chair, Heidi Perry, call a special meeting to do the Bicycle Task Force and if they receive the  
70 score from NCDOT by then they can just add that to the agenda.

71  
72 **AGENDA ITEM 5c: Bicycle Safety (Abigaile Pittman) – Recommendations of Bicycle Task Force**  
73 **Membership**

74  
75 OUTBoard Action: Receive and review information, provide comments and recommendations on Task Force  
76 Membership, charge and term.

77  
78 Abigaile Pittman discussed the application form that she created to try to recruit people with an interest in bicycle  
79 safety to join the Bicycle Task Force. It was discussed and decided that the Chair, Heidi Perry, will be in charge of  
80 writing a blurb explaining the proposed Task Force for distribution with the application in email blasts. The first  
81 meeting for the Bicycle Task Force is expected to be in June, and the commitment or term to the Task Force is no  
82 longer than one year, although Heidi stated that much could be accomplished in five meetings.

83  
84 There was a discussion regarding how to achieve greater public awareness and education of things that are  
85 happening in the community before it's already done and too late to comment or do anything about.

86  
87 Amy Cole suggested advertising Public Safety Announcements (PSAs) on the televisions in the Department of Motor  
88 Vehicle (DMV) offices.

89  
90 **AGENDA ITEM 6: Staff Updates (Abigaile Pittman) – Handouts included in packet**  
91 **Status of NCDOT Division 7 projects located in DCHC MPO**

92  
93 OUTBoard Action: Receive information.

94  
95 Abigaile Pittman informed the Board of two staff updates regarding the project statuses located in the packets.

96  
97 **AGENDA ITEM 7: Board Comments**

98  
99 *No additional comments.*

100  
101 **AGENDA ITEM 8: Adjournment**

103 MOTION made by Alex Castro to adjourn. Seconded by Jeff Charles.  
104 VOTE: Unanimous



**ORANGE COUNTY  
ORANGE UNIFIED TRANSPORTATION BOARD (OUTBoard)  
ACTION AGENDA ITEM ABSTRACT**

**Meeting Date:** April 4, 2016

**Action Agenda  
Item No. 4a**

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**SUBJECT:** North Carolina Department of Transportation (NCDOT) Strategic Planning Office of Transportation (SPOT 4.0) Metropolitan Planning Organization (MPO) and Rural Planning Organization (RPO) Project Priority Lists

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**DEPARTMENT:** Planning and Inspections

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**ATTACHMENT(S):**

1. Prioritization Table
2. DCHC MPO Project List Map
3. B-G MPO Project List Map
4. TARPO Project List Map

**INFORMATION CONTACT:**

Max Bushell, Transportation Planner,  
919-245-2582  
Abigaile Pittman, Transportation/Land  
Use Planner, 919-245-2567  
Tom Altieri, Comprehensive Planning  
Supervisor, 919-245-2575  
Craig Benedict, Planning Director,  
919-245-2585

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**PURPOSE:** Despite not receiving the project scores for the Durham-Chapel Hill-Carrboro MPO (DCHC MPO), the Burlington-Graham Metropolitan Planning Organization (B-G MPO), and the Triangle Area Rural Planning Organization (TARPO) planning areas of Orange County from the NCDOT Strategic Planning Office of Transportation (SPOT) office for Prioritization 4.0 (P4.0) in time for this meeting, transportation planning staff has prepared preliminary priority ranking lists of projects for each MPO/RPO. The intent of this agenda item is to solicit the feedback of the OUTBoard on these staff-suggested priority project lists for each MPO/RPO and discuss any applicable changes. Upon the receipt of the scores from the SPOT office, transportation planning staff will use the OUTBoard's approved priority list to reconcile the scores. If possible, the OUTBoard-approved priority lists will not be altered.

**BACKGROUND:** Without receiving the project scores from the SPOT 4.0 process for the three transportation planning organizations in Orange County (DCHC MPO, B-G MPO, and TARPO), Orange County transportation planning staff prioritized projects to create a preliminary priority ranking list for each MPO/RPO planning area. Using a similar methodology to the SPOT P3.0 process, staff prepared priority ranking lists for all submitted projects, using the process outlined below.

Orange County Prioritization: The process used by Orange County transportation planning staff to evaluate projects for consideration under this iteration of the SPOT prioritization process examines the five factors listed below in order of importance.

**ORANGE COUNTY  
ORANGE UNIFIED TRANSPORTATION BOARD (OUTBoard)  
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Orange County Prioritization: The process used by Orange County transportation planning staff to evaluate projects for consideration under this iteration of the SPOT prioritization process examines the five factors listed below in order of importance.

- 1) Added capacity/mobility projects of local significance,
- 2) Added capacity/mobility projects of statewide/regional significance,
- 3) Transit/rail projects,
- 4) Roadway modernization/bikeway projects of local significance exceeding \$1,000,000, and
- 5) Pedestrian and bicycle projects.

Once scores are received, it may become clear that the OUTBoard-recommended priority lists do not optimize scoring output and corresponding funding probability after considering the state scoring rubric, funding tier eligibility, and projects' need for local input points.

To the extent possible, the rankings suggested by staff and approved by the OUTBoard will be retained. However, if there is a clear opportunity to maximize the competitiveness of Orange County projects under the SPOT P4.0 process, transportation planning staff may adjust the scores. Any changes will be documented.

It is important to note that pedestrian and bicycle projects are funded at the *Division Needs* level. While a prioritized list of projects for each MPO/RPO will be created for all projects at this time; these lists will be revisited upon receipt of the *Regional Impact* scores from NCDOT in early August 2016 and considered for reprioritization, if applicable, at that time. Essentially, there will be another opportunity to reprioritize projects in early August. Following any reprioritization, the remaining unfunded projects will be resubmitted for funding in the next prioritization process.

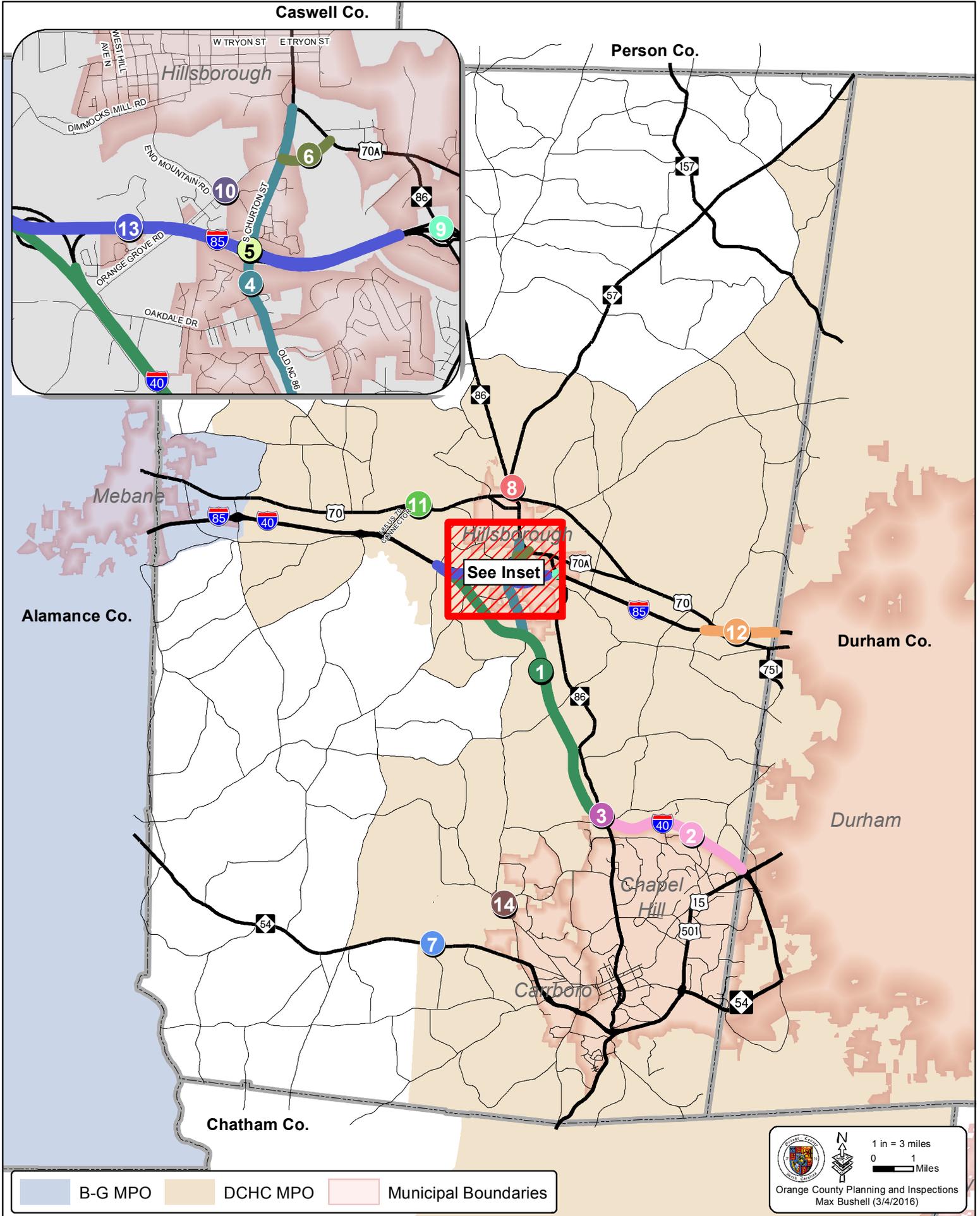
As indicated at the last meeting, the lists of projects submitted by DCHC MPO, TARPO, and B-G MPO in November 2015 were evaluated by NCDOT using a completely data-driven process. The input provided by transportation planning staff, the OUTBoard, and the BOCC in the form of the project priority ranking lists attached to this abstract are intended to suggest project funding at the *Regional Impact* level. The process to select projects for funding in this category is conducted at the NCDOT Funding Region level and is allocated by population. Orange County, as part of NCDOT Division 7, will compete for project funding in Funding Region D, which includes Divisions 7 and 9. These divisions include Orange, Alamance, Caswell, Guilford, Rockingham, Stokes, Forsyth, Davidson, Davie, and Rowan Counties. The *Regional Impact* process uses a 70 percent data-driven approach and includes a 15 percent weight given to input from Division Engineers and a 15 percent weight given to input from MPOs/RPOs.

Attachments: The attachments to the abstract include a prioritized ranking list of projects for each MPO/RPO and a map of all projects for each MPO/RPO.

Map ID	Project Description	Capacity / Mobility - Local	Capacity / Mobility - Statewide / Regional	Transit / Rail	Roadway Modernization / Bikeway - Local	Ped / Bike	Preliminary Priority	Final Ranking
<b>DCHC MPO Projects</b>								
9	Construct new interchange to accommodate increased traffic at I-85 and NC 86	Yes	No	No	No	No	 1	1
5	Improve interchange at I-85 and SR-1009 (South Churton Street)	Yes	No	No	No	No	 1	2
8	Widen NC 86 from US 70 Bypass North to NC 57 to four lanes with a median and improve intersections	Yes	No	No	No	No	 1	3
4	Widen SR 1009 (South Churton Street) to multi-lanes with landscaped median, bicycle lanes, and sidewalks from I-40 to Eno River, widen Bridge No. 240 over Southern Railroad.	Yes	No	No	No	No	 1	4
3	Improve interchange at I-40 and NC 86	Yes	No	No	No	No	 1	5
2	Add additional lanes on I-40 from NC 86 to US 15/501	No	Yes	No	No	No	 2	6
1	Add additional lanes on I-40 from I-85 to NC 86	No	Yes	No	No	No	 2	7
12	Widen one lane in each direction on I-85 from west of Mt. Herman Church Road grade separation to west of Durham County Line	No	Yes	No	No	No	 2	8
13	Widen to one lane in each direction and improve interchanges on I-85 from I-85/40 split to east of the NC 86 interchange	No	Yes	No	No	No	 2	9
7	Improve intersection of NC 54 and Neville Road	No	Yes	No	No	No	 2	10
14	Construct bicycle lanes on both sides of roadway on Old NC 86/Hillsborough Road from SR 1777 (Homestead Road) to Farm House Road	No	No	No	Yes	No	 4	11
11	Reconstruct Interchange to allow for full movements at US 70 and the US 70 Connector	No	No	No	Yes	No	 4	12
6	Orange Grove Road Extension (Orange Grove Road to US 70A) with sidewalks and bicycle lanes	No	No	No	Yes	No	 4	13
10	Construct new section of SR 1184 (Eno Mountain Road) to align with SR 1192 (Mayo Street)	No	No	No	Yes	No	 4	14
<b>B-G MPO Projects</b>								
1	Buckhorn Road widening from U.S. 70 to West Ten Road - multi-lane with pedestrian/bicycle facilities	Yes	No	No	No	No	 1	1
2	Mattress Factory Road Interchange	No	Yes	No	No	No	 2	2
<b>TARPO Projects</b>								
1	NC 54 widening from Orange Grove Road to NC 119 in Alamance County to four-lane boulevard	Yes	No	No	No	No	 1	1
2	NC 54 widening from Old Fayetteville Road to Orange Grove Road to four-lane boulevard <u>OR</u> just operational improvements and bicycle and pedestrian improvements	Yes	No	No	No	No	 1	1
3	Intersection Improvements at NC 54 and Old Fayetteville Road (DCHC MPO planning area)*	No	Yes	No	No	No	 2	3
4	Intersection Improvements at NC 54 and Dodsons Crossroads	No	Yes	No	No	No	 2	4
5	Intersection Improvements at NC 54 and Orange Grove Road	No	Yes	No	No	No	 2	5
7	Old Greensboro Road modernization project (Jones Ferry Road to NC 87 in Alamance County line. Termini was previously the Alamance County line.) - Add 4-foot paved shoulders	No	No	No	Yes	No	 4	6
6	Efland-Cedar Grove Road modernization project (Highland Farm Road to NC 86. Termini was previously north of Carr Store Road) - Improvements to Turn Lanes, Straightening, and Addition of Bicycle Lanes	No	No	No	Yes	No	 4	7
8	Orange Grove Road/Buckhorn Road modernization project (Dairyland Road to West Ten Road) - Construct 4-foot paved shoulders	No	No	No	Yes	No	 4	8

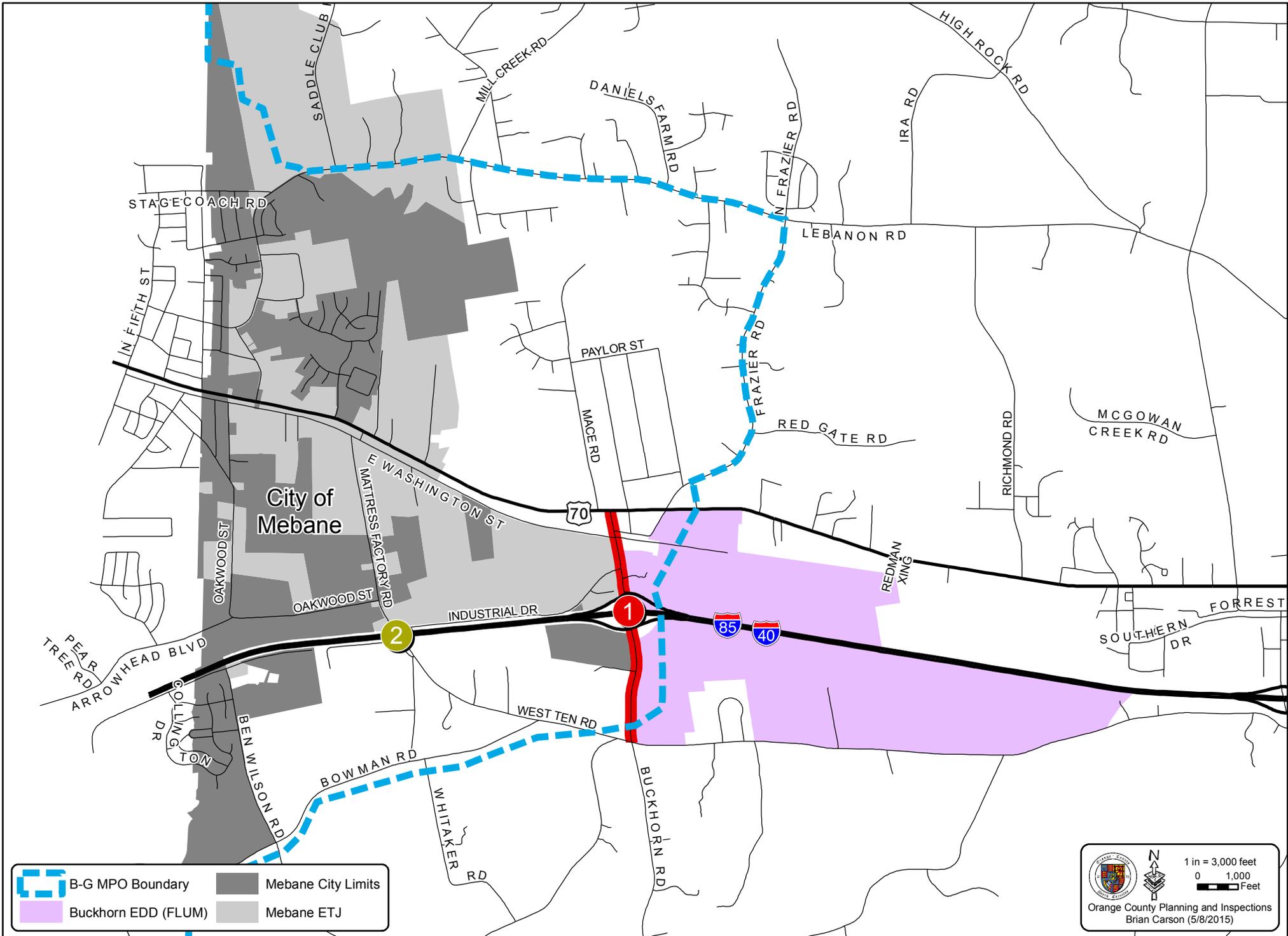


# Attachment 2: DCHC MPO Project List Map





# Attachment 3: Burlington-Graham MPO Project List Map



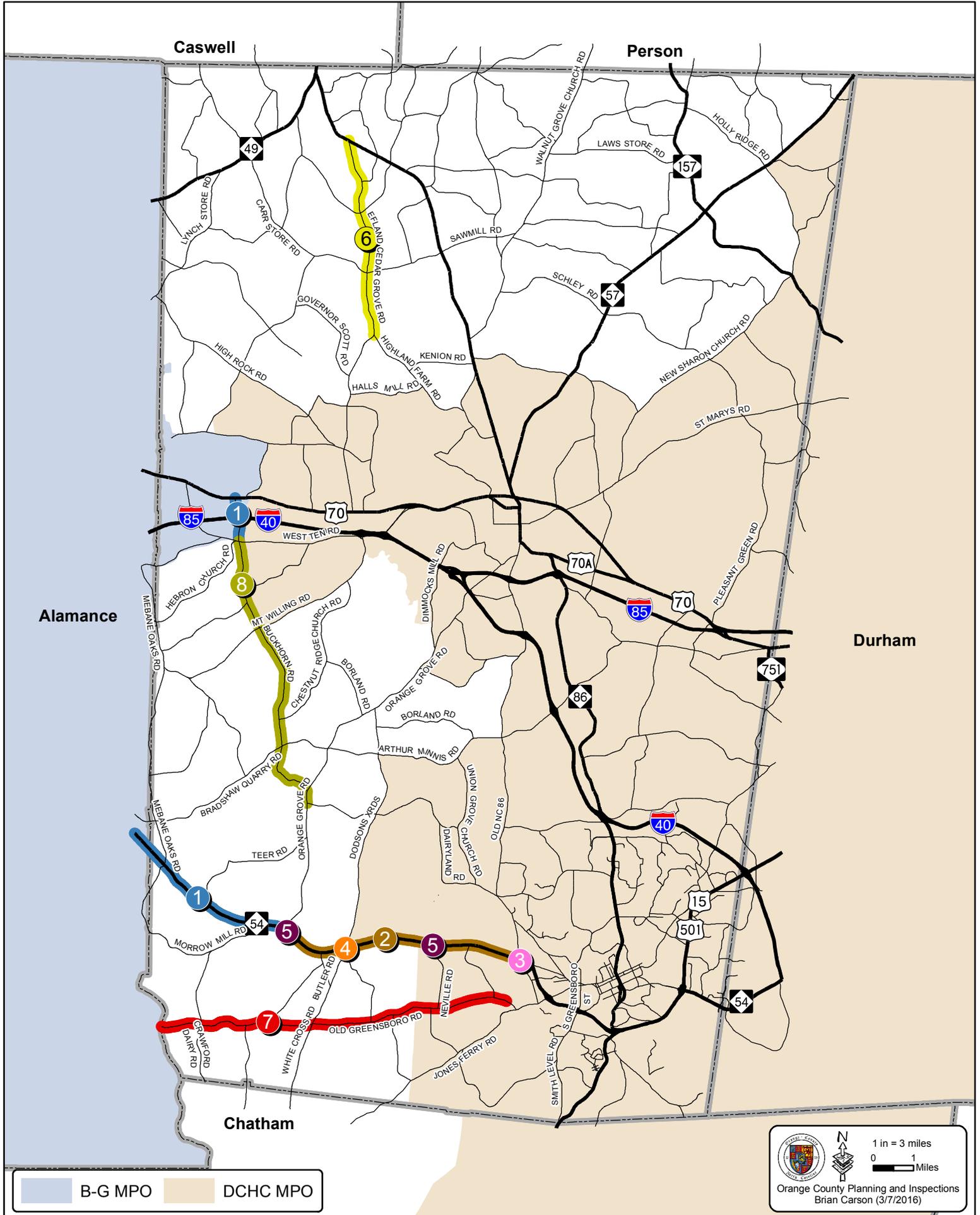
	B-G MPO Boundary		Mebane City Limits
	Buckhorn EDD (FLUM)		Mebane ETJ

 1 in = 3,000 feet  
0 1,000 Feet

Orange County Planning and Inspections  
Brian Carson (5/8/2015)



# Attachment 4: TARPO Projects in Orange County<sup>15</sup>





**ORANGE COUNTY  
ORANGE UNIFIED TRANSPORTATION BOARD (OUTBoard)**

**ACTION AGENDA ITEM ABSTRACT**

**Meeting Date:** April 4, 2016

**Action Agenda  
Item No. 4.b.**

**SUBJECT:** Bicycle Safety Task Force

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**DEPARTMENT:** Planning

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**ATTACHMENT(S):**

1. Adopted Bicycle Safety Task Force Resolution
2. Bicycle Safety Task Force Applications

**INFORMATION CONTACT:**

Abigaile Pittman, Transportation/Land Use Planner, 919-245-2567  
Tom Altieri, Comprehensive Planning Supervisor, 919-245-2579  
Craig Benedict, Planning Director, 919-245-2592

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**PURPOSE:** Review Bicycle Safety Task Force applications and recommend applicants for appointment.

**BACKGROUND:** The Resolution authorizing the creation of a Bicycle Safety Task Force and future appointment of members to serve on the task force was approved by the Board of County Commissioners (BOCC) at its March 1, 2015 meeting ([Attachment 1](#)). The BOCC requested that the OUTBoard to return to them at its May 5 meeting with a recommended list of names to be appointed to the Task Force. At its March 16, 2016 meeting the OUTBoard finalized the application form for the Bicycle Safety Task Force. With the assistance of OUTBoard members and county staff, PSAs for the task force application process have been circulated on social media very heavily in the county newsletter, to multiple local newsgroups and other media sources, to the chambers of commerce and the school system, and specifically categorically targeted to membership groups identified in the Resolution, and those groups previously expressing interest in the topic of bicycle safety.

The Resolution provides guidelines that the size and composition of the Task Force be limited to 15 people, and that stakeholders from the following groups be included in the membership:

- Law enforcement agencies (Sheriff's Dept. or Highway Patrol)
- School representative
- Orange County Visitors Bureau
- NCDOT staff
- County and regional Planning staff
- County business
- Hillsborough/Orange County Chamber of Commerce
- Chapel Hill/Carrboro Chamber of Commerce
- Bicycle advocacy groups

- Those who work with driver's education classes and/or traffic offenders
- Interested and concerned Orange County residents

Applications received to date are provided in Attachment 2. A total of 16 applications have been received, representing 9 of the 11 membership groups. No applications, verbal or written, have been received for the following stakeholder groups:

- Law enforcement agencies (Sheriff's Dept. or Highway Patrol, or any other law enforcement agency)
- Chapel Hill/Carrboro Chamber of Commerce

Based on communications with OUTBoard members and other sources, there is the possibility applications for these membership groups will be received prior to the Board's meeting on Monday, April 4th.

The OUTBoard has the option to either:

1. Postpone its recommendation of task force appointments to the BOCC's June 7, 2016 meeting to allow more time to seek additional applicants; or
2. Move forward with its recommendation of appointments from the applications received to date.

Staff believes that some flexibility with regard to the membership groups is reasonable given that the adopted resolution states that these are guidelines. Additionally, although law enforcement agencies have not identified any participants, staff will keep them informed via email of task force meetings and discussions on topics, and they are welcome to participate at any time. Further, one of the applicants is a retired NC Highway Patrol Trooper. Staff maintains that a good faith effort has been made towards fulfilling the intent of the BOCC's guidelines for Task Force composition.

**RECOMMENDATION(S):** Staff recommends that the OUTBoard:

1. Receive and review the application information;
2. Make recommendation(s) regarding Task Force applicants;
3. Forward the recommendations to the BOCC for review at its May 5, 2016 meeting; and
4. Request that the BOCC appoint its liaison to the Task Force, as provided in the approved Resolution (Attachment 1).

**ORANGE COUNTY BOARD OF COMMISSIONERS**

**Resolution Authorizing the Creation of a Bicycle Safety Task Force,  
Charge, Term and Composition of Members to Serve on the Task Force**

WHEREAS, the issue of bicycle safety has been a topic of interest by various County groups over the past several years, including discussions by the Orange Unified Transportation Board (OUTBoard), the Board of County Commissioners (BOCC), and citizen groups; and

WHEREAS, a petition related to bicycle safety was brought forward at the BOCC's November 6, 2014 meeting during Petitions by Board Members and subsequently reviewed by the Chair/Vice Chair/Manager agenda team; and

WHEREAS, in response to the petition the Manager, Chair and Vice Chair discussed the topic with NCDOT at its regular quarterly meeting; and Planning staff worked with the OUTBoard and a subcommittee to develop recommendations; and

WHEREAS, the BOCC received the OUTBoard's Bicycle and Pedestrian Safety Report, including recommendations, at its June 16, 2015 meeting; and

WHEREAS, there exists a need to address bicycle safety in accordance with the recommendations of the OUTBoard's Bicycle and Pedestrian Safety Report; and

WHEREAS, the creation of the Bicycle Safety Task Force and approval of the composition, charge and term to same is within the purview of the BOCC; and

WHEREAS, it is the best interest of the citizens of Orange County to create a Bicycle Safety Task Force;

NOW, THEREFORE, BE IT RESOLVED that the Orange County Board of Commissioners, by approval of this resolution, does authorize the creation of a Bicycle Safety Task Force with member composition in accordance with the following guidelines:

- A. Size and Composition –
  - 1. No larger than 15 people total
  - 2. Stakeholders from each of the groups below be included in the membership, and a Board of County Commissioner liaison:
    - a. Law enforcement agencies (Sheriff's Department, Highway Patrol)
    - b. School representatives
    - c. Orange County Visitor's Bureau
    - d. NCDOT staff
    - e. County and regional planning staff

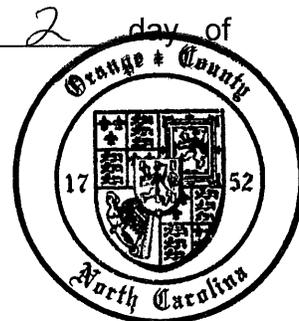
- f. County business
  - g. A representative from the Hillsborough/Orange County Chamber of Commerce and the Chapel Hill/Carrboro Chamber of Commerce
  - h. Bicycle advocacy groups
  - i. Those who work with driver's education classes and traffic offenders
  - j. Up to six (6) additional interested and concerned Orange County residents.
- B. Appointment – The Bicycle Safety Task Force shall be appointed by the BOCC. The staff shall return to the BOCC in May with an OUTBoard recommended list of individuals to be appointed to the Task Force.
- C. Term – The Bicycle Safety Task Force shall operate for a term not to exceed one (1) year from the future appointment date of the Bicycle Safety Task Force.
- D. Charge – The charge of the Bicycle Safety Task Force shall be the following;
1. Develop a campaign for bicycle safety education and research;
  2. Develop an implementation timetable with estimated funding request information within the first 5 meetings, and present it to the OUTBoard for review and recommendation, and review and approval by the BOCC; and
  3. Develop an implementation report and present it to the OUTBoard for review and recommendation, and review, approval and funding commitment by the BOCC.

Upon motion of Commissioner Pelissier, seconded by Commissioner Rich, the foregoing resolution was adopted this the 1st day of March, 2016.

I, Donna Baker, Clerk to the Board of Commissioners for the County of Orange, North Carolina, **DO HEREBY CERTIFY** that the foregoing is a true copy of so much of the proceedings of said Board at a meeting held on March 1, 2016, as relates in any way to the adoption of the foregoing and that said proceedings are recorded in the minutes of said Board.

WITNESS my hand and the seal of said County, this 2 day of March, 2016.

DB  
Clerk to the Board of Commissioners



# Bicycle Safety Task Force Applicants

Membership Category – Limit 15 People	Applicants – Limit 15 People
Law enforcement agencies (Sheriff's Department, Highway Patrol)	Sheriff Blackwood declined invitation to participate Chris Knox declined invitation to participate
School representative	Sara Pitts, Director for Environmental Health and Safety
Orange County Visitor's Bureau	Laurie Paolicelli, Director, OC Community Relations and Tourism
NCDOT staff	Chuck Edwards, NCDOT
County and regional planning staff	Matt Day, TARPO Abigaile Pittman, Orange County Planning Department
County business	Emailed info to Aaron Belz, Hillsborough Bike Shop. Followed up with a call. Said his son would serve. Awaiting completed application.
Hillsborough/Orange County Chamber of Commerce	Emailed info to Kim Pesoro. Awaiting reply.
Chapel Hill/Carrboro Chamber of Commerce	Emailed info to Nick Johnson. Awaiting reply.
Bicycle advocacy groups	Jeff Charles Alyson West Todd Jones William Langston
Those who work with driver's education classes and traffic offenders	Buddy Hartley, Driver's education teacher/coordinator
Interested and concerned Orange County residents	Peter Leousis Clifford Leath Peter Klopfer



# Bicycle Safety Task Force Applicants

Membership Category	Applicants
<b>Law enforcement agencies (Sheriff's Department, Highway Patrol)</b>	None (Sheriff Blackwood declined invitation to participate; and Chris Knox, Hwy Patrol declined invitation to participate)
<b>School representative</b>	Sara Pitts, Director for Environmental Health and Safety
<b>Orange County Visitor's Bureau</b>	Laurie Paolicelli, Director, OC Community Relations and Tourism
<b>NCDOT staff</b>	Chuck Edwards, NCDOT
<b>County and regional planning staff</b>	Matt Day, TARPO Abigaile Pittman, Orange County Planning Department
<b>County business</b>	Eli Betz
<b>Hillsborough/Orange County Chamber of Commerce</b>	Kim Tesoro
<b>Chapel Hill/Carrboro Chamber of Commerce</b>	None (Chamber notified; no interest shown by members)
<b>Bicycle advocacy groups</b>	Jeff Charles Alyson West Todd Jones William Langston
<b>Those who work with driver's education classes and traffic offenders</b>	Buddy Hartley, Driver's education teacher/coordinator
<b>Interested and concerned Orange County residents</b>	Peter Leousis Clifford Leath Peter Klopfer



**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
 This application is a public document

If you are at least 18 years old, and willing to volunteer your time and expertise to the Orange County Bicycle Safety Task Force, you may complete this application and mail/email it by March 31, 2016 to the address/email below:

Orange United Transportation Board  
 (OUTBoard)  
 c/o Abigaile Pittman, Planning Department  
 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Peter Leousis  
 HOME ADDRESS: 3719 Woodthrush Lane  
 CITY: Hillsborough Zip Code: 27278  
 PHONE: (Day) 919-966-2350 (Evening/late) 919-815-1390 (Cell) 919-815-1390  
 EMAIL: peterleousis@me.com  
 PLACE OF EMPLOYMENT: UNC Chapel Hill JOB TITLE: Deputy Director

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input type="checkbox"/> Bicycle advocacy group                  | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

I'm a member of a bicycle racing team called Triangle Velo. It also promotes cycling as a recreational pursuit but is not an advocacy group.

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

I've been bike commuting to my work at UNC Chapel Hill for over 13 years, first from Chatham County and now from Hillsborough (the last six years). I ride over 15,000 miles per year, and I'm acutely aware of the need for better relations between motorists and cyclists. In my view, there's a lot of mistrust and misunderstanding between both groups, and education programs that help each group better understand the other one would help reduce tensions and improve behavior.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

I'd like to help find common ground that comes from better understanding what motorists and cyclists want and need when they're sharing the road. I ride a lot, and I'd like to help make it safer for cyclists to ride on Orange County roads. Cyclists need a little more empathy for motorists who are sharing the same roads. When I'm commuting to work at 8 am, I know that people are trying to get to work, or taking their kids to school and then get to work. I take back roads as much as I can, and I'm polite and friendly to people trying to get around me.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

**Peter Leousis**

Digitally signed by Peter Leousis  
 DN: cn=Peter Leousis, o=UNC Chapel Hill, ou,  
 email=peterleousis@me.com, c=US  
 Date: 2016.03.23 11:30:48 -04'00'

Signature

Date

**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
**This application is a public document**

If you are at least 18 years old, and willing to volunteer your time and expertise to the Orange County Bicycle Safety Task Force, you may complete this application and mail/email it by March 31, 2016 to the address/email below:

Orange United Transportation Board  
 (OUTBoard)  
 c/o Abigaile Pittman, Planning Department  
 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Clifford Leath  
 HOME ADDRESS: 6600 Maynard Farm Road  
 CITY: Chapel Hill Zip Code: 27516  
 PHONE: (Day) 919-357-8181 (Evening/late) 919-968-0708 (Cell) 919-357-8181  
 EMAIL: cliffleath@earthlink.net  
 PLACE OF EMPLOYMENT: Retired JOB TITLE: \_\_\_\_\_

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input type="checkbox"/> Bicycle advocacy group                  | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

Past Board Member of Eno River Association and Current Finance Committee Member  
 Current Board Member and upcoming President of NC State Vet Foundation Board  
 Avid Recreational Rural bicycle cyclist riding 3 days a week and taking European 12 day bicycle tours in Spain, Germany, France, Denmark, etc. every year  
 Avid walker in our rural environs

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

I am concerned about bicycle safety on our County rural roads and have experience in riding in European Countries and Communities where bicycle riding and safety is paramount in their cultures. I would like to be a part of finding an acceptable solution that protects and educates both bicyclists and motorists in Orange County.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

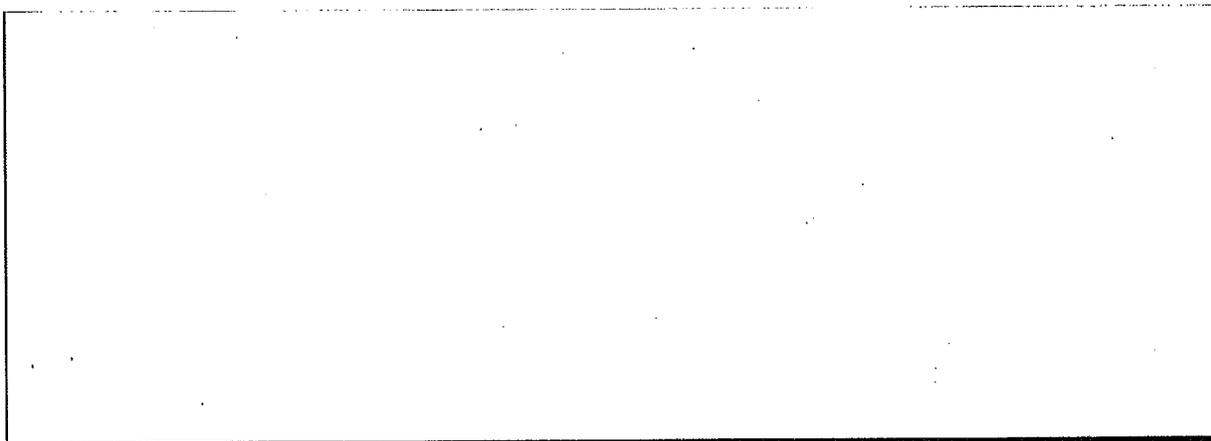
DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

Signature Clifford T. Leath

Date 3.24.16

CLIFFORD T. LEATH



**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
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 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Jeff Charles  
 HOME ADDRESS: 5904 Treetop Ridge  
 CITY: Durham, NC (Orange County) Zip Code: 27705  
 PHONE: (Day) 919-489-7753 (Evening/late) Same (Cell) 919-949-0713  
 EMAIL: jmc51@ix.netcom.com  
 PLACE OF EMPLOYMENT: Retired JOB TITLE: \_\_\_\_\_

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input checked="" type="checkbox"/> Bicycle advocacy group       | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 | <input checked="" type="checkbox"/> <u>Out Board</u>              |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

Chair, Chapel Hill Transportation and Connectivity Advisory Board appointed by the CH Town Council (2015-present); Member, OutBoard (2015-present); Member of the OutBoard's Bicycling Task Force that helped draft the current proposal to the BOCC

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

In addition to my current community activities I list the following relevant experience: Former President of the Carolina Tarwheels Bicycle Club (4 years); Bicycle Advocate, OutBoard (2009-14); Member, Chapel Hill Bicycle and Pedestrian Board appointed by the CH Town Council (2012-14); Member Citizen Advisory Committee to the Consultants formulating the Chapel Hill Bicycle Plan, former member and only bicycling representative on the Rural Roads Safety Coalition that drafted the "Common Sense Guidelines for Motorists and Cyclists" brochure.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

I have ridden thousands of miles each year on rural Orange County roads over the last 15 years. I am very concerned about safety and the lack of infrastructure that exists in the county for cyclists and pedestrians. As a cycling advocate I believe that an educational program that deals with "Share the Road" by cyclists, pedestrians and motorists needs to be developed and effectively implemented by the BOCC.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

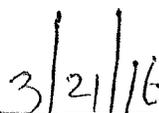
**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

  
 \_\_\_\_\_  
 Signature

  
 \_\_\_\_\_  
 Date

**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
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 (OUTBoard)  
 c/o Abigaile Pittman, Planning Department  
 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Buddy Hartley  
 HOME ADDRESS: 3010 Little River Church Road  
 CITY: Hurdle Mills Zip Code: 27541  
 PHONE: (Day) 9197327201 (Evening/late) \_\_\_\_\_ (Cell) 9193572081  
 EMAIL: buddy.hartley@orange.k12.nc.us  
 PLACE OF EMPLOYMENT: OCS JOB TITLE: Driver Education Coordinator

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Law enforcement agency   | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative  | <input type="checkbox"/> Bicycle advocacy group                  | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau  | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT  | <input type="checkbox"/> Regional planning staff                 |   |
| <input checked="" type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

Retired NC Highway Patrol Trooper in Orange County, Driver Education  
Teacher/Coordinator

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

Asked to serve

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

Orange County Planning Board

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

3/30/16

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**VOLUNTEER APPLICATION**  
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 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: William Langston  
 HOME ADDRESS: 400 North Elliott Road  
 CITY: Chapel Hill Zip Code: 27514  
 PHONE: (Day) 9196994055 (Evening/late) 9196994055 (Cell) 9196994055  
 EMAIL: wmlangston@gmail.com  
 PLACE OF EMPLOYMENT: Whirlpool Corporation JOB TITLE: Regional Sales Mgr

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input checked="" type="checkbox"/> Bicycle advocacy group       | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

I am a member of Triangle Velo a non-profit 501c Organization for racing cyclists to promote cycling to youth and reduce child obesity.

I am a member of Chapel of the Cross Episcopal Church

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

I am a avid cyclist in the Chapel Hill, Orange County area. I ride 5-7times a week all year round and more than 500hours/9000miles each year.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

I would like to help create a better, safer riding environment for all road users. As a cyclist that also owns two automobiles, and regularly travels by both I'd like to assist in promoting better safety for all residents of Orange County.

I think my perspective would be helpful, and would like to contribute to this committee.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

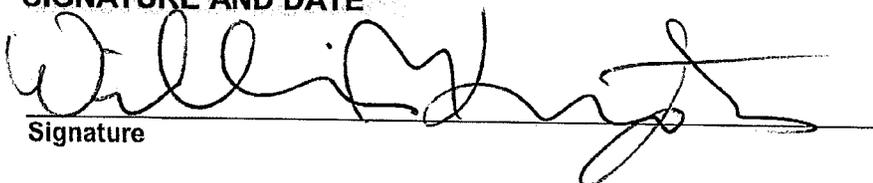
Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

  
Signature

3.24.16  
Date

**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
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 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Todd Jones  
 HOME ADDRESS: 928 Dimmocks Mill Road  
 CITY: Hillsborough Zip Code: 27278  
 PHONE: (Day) (919) 245-1709 (Evening/late) (919) 245-1709 (Cell) (919) 245-1709  
 EMAIL: mistersensitive@earthlink.net  
 PLACE OF EMPLOYMENT: Orange County Schools JOB TITLE: Chief Technology Officer

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input checked="" type="checkbox"/> School representative                                      | <input checked="" type="checkbox"/> Bicycle advocacy group       | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

Member, Carolina Tarwheels  
 Consistent Bicycle Commuter  
 Former Chief Technology Officer, Orange County

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

I have been an avid cyclist since 1962. I have done extensive touring, extensive bicycle commuting and am engaged with many of the riding groups in the area as well as global on-line cycling communities. As a commuter, I see first hand many of the safety challenges within the cycling and motoring communities. With my background in public sector policies and regulation, I think I can advocate for all points of view within this complex set of issues

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

I believe my unique experience as a cyclist, a motorist and a leader in the public sector imbues me with valuable multi-faceted advocacy for this task force.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

As Orange County Chief Information Officer from 2003-2013, I led the Board's Technology Advisory Group.

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

  
Signature

3-23-16  
Date

**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
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 c/o Abigaile Pittman, Planning Department  
 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Alyson West

HOME ADDRESS: 325 Brandywine Rd

CITY: Chapel Hill Zip Code: 27516

PHONE: (Day) 503-734-5299 (Evening/late) same (Cell) same

EMAIL: alyson.west@gmail.com

PLACE OF EMPLOYMENT: RavenhouseLtd JOB TITLE: Band Manager

**ARE YOU AT LEAST 18 YEARS OF AGE?**

Yes  NO

**ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS?**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input checked="" type="checkbox"/> Bicycle advocacy group       | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

**PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:**

Carrboro Bike Coalition - Board Member

Tarwheels - member

Triangle Velo - Team member

**PLEASE EXPLAIN HOW YOUR BACKGROUND, EDUCATION AND EXPERIENCE ARE RELEVANT TO THIS TASK FORCE:**

I am a regular road cyclist in Orange County, but also I'm relatively new to the sport so I am still familiar with what it feels like to be a beginner out on the roads. Being a female rider and a mother I would say safety is of great concern to me. While I live in the very southern part of Orange County near the Chatham County line, my sons attends school in Hillsborough so I commute between Carrboro and Hillsborough often. In college and just after graduating I spent a few years living in Europe so I have experienced cycling, driving and the many forms of public transit travel in several major European cities as well as many smaller European towns. There is also a history of cancer and Parkinson's disease in my family so I am highly motivated to encourage the varieties active lifestyles that can help keep such illnesses at bay.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

As a person who spends a great deal of time riding and driving on Orange County's rural roads, I would be honored to be a part of the conversation. More understanding and less aggravation will only benefit us all. There is real connection between people when we travel, even locally, and we should respect that.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

If "Yes", please indicate which one(s):

no  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**



Signature

03/17/2016  
Date

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**ORANGE COUNTY BICYCLE TASK FORCE**  
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 (OUTBoard)  
 c/o Abigaile Pittman, Planning Department  
 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Kim Tesoro  
 HOME ADDRESS: 6030 Dawn Drive  
 CITY: Hurdle Mills (Orange Co.) Zip Code: 27541  
 PHONE: (Day) 919-732-8156 (Evening/late) \_\_\_\_\_ (Cell) 919-971-5788  
 EMAIL: kim@hillsboroughchamber.com  
 PLACE OF EMPLOYMENT: Hillsborough/Orange Co. Chamber of Commerce JOB TITLE: Program Development Director

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input checked="" type="checkbox"/> Orange County business       | <input checked="" type="checkbox"/> Hillsborough/Orange Chamber of Commerce |
| <input type="checkbox"/> School representative   | <input type="checkbox"/> Bicycle advocacy group                  | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce           |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

Town of Hillsborough Tourism Board  
 Orange Community Players BOD



## VOLUNTEER APPLICATION ORANGE COUNTY BICYCLE TASK FORCE

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(OUTBoard)  
c/o Abigaille Pittman, Planning Department  
P.O. Box 8181  
Hillsborough, NC 27278  
Phone (919) 245-2567  
Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Eli Belz  
HOME ADDRESS: 209 Norwich Ct.  
CITY: Efland Zip Code: 27243  
PHONE: (Day) 919-360-7950 (Evening/late) 919-360-7950 (Cell) 919-360-7950  
EMAIL: embbelz64@gmail.com  
PLACE OF EMPLOYMENT: Hillsborough Bicycle JOB TITLE: Manager

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input checked="" type="checkbox"/> Orange County business       | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input checked="" type="checkbox"/> Bicycle advocacy group       | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

Durham Bicycle Co-operative

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

I have been a part of the bicycle community for 4 years now. My involvement with cycling began when I first started volunteering at the Durham Bicycle Co-op, and has developed into running a bike shop in Hillsborough and joining the Board of Directors at the Co-op. I have ridden across Iowa twice now. I have knowledge in both bicycle maintenance (an important aspect of safety is a functional bike) and riding. I have seen the community in Durham and Orange County evolve over the several years, and I offer a young perspective on issues facing the cycling community.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

I would like to further my involvement in the Orange County cycling community and promote bicycle use and safety in the county.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

  
 \_\_\_\_\_  
 Signature

3/31/16  
 Date

**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
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 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Abigaile Pittman  
 HOME ADDRESS: 131 W. Margaret Lane (Planning Department)  
 CITY: Hillsborough, NC Zip Code: 27278  
 PHONE: (Day) 919-245-2567 (Evening/late) \_\_\_\_\_ (Cell) 336-688-3055  
 EMAIL: abpittman@orangecountync.gov  
 PLACE OF EMPLOYMENT: Orange County JOB TITLE: Transportation Plnr.

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                             | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input type="checkbox"/> Bicycle advocacy group                             | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input checked="" type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                            |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |   |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

Transportation/Land Use Planner, Orange County.  
 Planner assigned to the OUTBoard.

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

Significant planning experience, including transportation issues.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

I am the planner assigned to the OUTBoard and will also be keeping the BOCC informed.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

  
\_\_\_\_\_  
Signature

March 30, 2016

\_\_\_\_\_  
Date

**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
**This application is a public document**

If you are at least 18 years old, and willing to volunteer your time and expertise to the Orange County Bicycle Safety Task Force, you may complete this application and mail/email it by March 31, 2016 to the address/email below:

Orange United Transportation Board  
 (OUTBoard)  
 c/o Abigaile Pittman, Planning Department  
 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Matthew Day  
 HOME ADDRESS: 12108 Warwickshire Park  
 CITY: Raleigh Zip Code: 27613  
 PHONE: (Day) 919-558-9397 (Evening/late) \_\_\_\_\_ (Cell) \_\_\_\_\_  
 EMAIL: mday@tjcog.org  
 PLACE OF EMPLOYMENT: Triangle J COG JOB TITLE: Principal Planner

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input type="checkbox"/> Bicycle advocacy group                  | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input checked="" type="checkbox"/> Regional planning staff      |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

No community activities in Orange County. I would be representing the Triangle Area Rural Planning Organization/Triangle J Council of Governments on the committee if selected.

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

I serve as the staff for the Triangle Area Rural Planning Organization, which provides transportation planning services for a four-county area including the rural portions of Orange County. I actively participate in bicycle and pedestrian planning in the TARPO region, and involvement in this committee would seem to be a natural extension of that work.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

As stated above, the work of this committee seems like a natural extension of the transportation planning work conducted by TARPO. Additionally, we have included an item in our draft FY17 TARPO work plan to allow my staff-time involvement in this committee, should the Board of Commissioners choose to appoint me.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

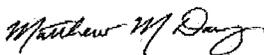
Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

I did serve on the steering committee for the Orange County Comprehensive Transportation Plan, but that was due to my role in TARPO (which has an official role in developing CTPs), not due to being appointed by the County.

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**


Digitally signed by Matthew Day  
Date: 2016.03.23 17:54:44 -04'00'

3/23/2016

Signature

Date

**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
 This application is a public document

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Orange United Transportation Board  
 (OUTBoard)  
 c/o Abigaile Pittman, Planning Department  
 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Chuck Edwards, District Engineer, NC Dept. of Transportation  
 HOME ADDRESS: P. O. Box 766  
 CITY: Graham, NC Zip Code: 27253  
 PHONE: (Day) (336)570-6833 (Evening/late) \_\_\_\_\_ (Cell) \_\_\_\_\_  
 EMAIL: cnedwards@ncdot.gov  
 PLACE OF EMPLOYMENT: NC Dept of Transp. JOB TITLE: District Engineer

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input type="checkbox"/> Bicycle advocacy group                  | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input checked="" type="checkbox"/> NCDOT  | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

Provide public service to Orange County in professional role as NCDOT District Engineer

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

28 years of applied administrative and field engineering experience with N. C. Department of Transportation with oversight of construction, maintenance and operation of the State Highway System in Orange and Alamance Counties

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

Request to serve by County Planning Department staff.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

C.N. Edwards Jr., PE

Digitally signed by C.N. Edwards Jr., PE  
DN: cn=C.N. Edwards Jr., PE, o=NCDOT, email=cnedwards@ncdot.gov, c=US  
Date: 2016.03.24 15:36:53 -0400

03/24/16

Signature

Date

**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
 This application is a public document

If you are at least 18 years old, and willing to volunteer your time and expertise to the Orange County Bicycle Safety Task Force, you may complete this application and mail/email it by March 31, 2016 to the address/email below:

Orange United Transportation Board  
 (OUTBoard)  
 c/o Abigaile Pittman, Planning Department  
 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Laurie Paolicelli  
 HOME ADDRESS: 116 Channing Lane  
 CITY: Chapel Hill, NC Zip Code: 27516  
 PHONE: (Day) 919-245-4322 (Evening/late) 919-259-1658 (Cell) 919-259-1658  
 EMAIL: lpaolicelli@orangecountync.gov  
 PLACE OF EMPLOYMENT: OC Visitors Bureau JOB TITLE: Director

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input type="checkbox"/> School representative   | <input type="checkbox"/> Bicycle advocacy group                  | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input checked="" type="checkbox"/> Orange County Visitors Bureau                              | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

NC Restaurant and Lodging Association  
 Triangle Area Hotel Motel Association  
 Glenmere Homeowners Association  
 Destination Management Association North Carolina  
 Prosperity Committee, Chapel Hill  
 Staff, Orange County Community Relations

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

Visitors Bureau Director for 10 years, working with tens of thousands of visitors to Orange County on their excitement, demands, requests, inquiries and needs.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

Visitors Bureau is requested as member.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

My role in Orange County will help shape a solid education plan.

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

Visitors Bureau/Staff lead

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**

**Laurie Paolicelli**

Digitally signed by Laurie Paolicelli  
DN: cn=Laurie Paolicelli, o=Orange County Visitors Bureau,  
ou=Visitors Bureau, email=lpalicelli@orangecountync.gov, c=US  
Date: 2016.03.29 07:48:29 -04'00'

3/29/2016

Signature

Date

**VOLUNTEER APPLICATION**  
**ORANGE COUNTY BICYCLE TASK FORCE**  
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If you are at least 18 years old, and willing to volunteer your time and expertise to the Orange County Bicycle Safety Task Force, you may complete this application and mail/email it by March 31, 2016 to the address/email below:

Orange United Transportation Board  
 (OUTBoard)  
 c/o Abigaile Pittman, Planning Department  
 P.O. Box 8181  
 Hillsborough, NC 27278  
 Phone (919) 245-2567  
 Email: [abpittman@orangecountync.gov](mailto:abpittman@orangecountync.gov)

*Your application will be considered by the Commissioners when reviewing and making appointments.*

NAME: Sara Pitts  
 HOME ADDRESS: 327 Slate Dr.  
 CITY: Gibsonville Zip Code: 27249  
 PHONE: (Day) 9197328126 (Evening/late) 9194514775 (Cell) 9194514775  
 EMAIL: sara.pitts@orange.k12.nc.us  
 PLACE OF EMPLOYMENT: Orange County Schools JOB TITLE: Director of Environ. Health & Safety

ARE YOU AT LEAST 18 YEARS OF AGE?

Yes  No

ARE YOU A MEMBER OF ANY OF THE FOLLOWING GROUPS? (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Law enforcement agency  | <input type="checkbox"/> Orange County business                  | <input type="checkbox"/> Hillsborough/Orange Chamber of Commerce  |
| <input checked="" type="checkbox"/> School representative                                      | <input type="checkbox"/> Bicycle advocacy group                  | <input type="checkbox"/> Chapel Hill/Carrboro Chamber of Commerce |
| <input type="checkbox"/> Orange County Visitors Bureau   | <input type="checkbox"/> Orange County Planning Department staff |   |
| <input type="checkbox"/> NCDOT   | <input type="checkbox"/> Regional planning staff                 |   |
| <input type="checkbox"/> Group working with drivers education classes and/or traffic offenders |  |   |

PLEASE LIST YOUR CURRENT COMMUNITY ACTIVITIES/ORGANIZATIONAL MEMBERSHIPS:

Orange County Local Emergency Planning Committee-Hazardous Waste  
 Orange County Student Health Advisory Council

**PLEASE EXPLAIN HOW YOUR BACKGROUND EXPERIENCES ARE RELEVANT TO THIS TASK FORCE:**

Background in Environmental Health and Safety.  
Served on Advisory Councils for several School Districts.

**PLEASE EXPLAIN YOUR REASONS FOR WANTING TO SERVE ON THIS TASK FORCE:**

It presents an opportunity to promote and educate Orange County residents, especially children, about healthy and safe activities to get them outside and active. Also, I feel that the goal of this Task Force could greatly align with those of the SHAC organization, and cooperation between the two groups could be very beneficial for OC residents.

**DO YOU HAVE ANY PERSONAL OR BUSINESS INTEREST(S) THAT COULD CREATE A CONFLICT OF INTEREST (EITHER REAL OR PERCEIVED) IF YOU ARE APPOINTED TO THIS TASK FORCE?**

Yes  No  If yes, then please explain:

**ARE YOU SERVING OR HAVE YOU EVER SERVED ON ANY ORANGE COUNTY TASK FORCE OR ADVISORY BOARD?**

Yes  No  If yes, please indicate which one(s):

DO NOT SUBMIT RESUMES OR ATTACHMENTS.

**SIGNATURE AND DATE**


Signature

3/29/2016  
Date

<b>Contract Number:</b> C202507	<b>Route:</b> -
<b>Division:</b> 5	<b>County:</b> Durham
<b>TIP Number:</b> R-2635, U-4763B	
<b>Length:</b> 18.8 miles	<b>Federal Aid Number:</b> TIFIA-540(2)
<b>NCDOT Contact:</b>	<b>NCDOT Contact No:</b>
<b>Location Description:</b> NC-540 FROM NC-55 NEAR APEX TO NC-54 NEAR RTP AND NC-147 FROM I-40 TO NC-540.	
<b>Contractor Name:</b> SOUTHERN GARDEN, INC.	
<b>Contract Amount:</b> \$0.00	<b>Cost Overrun/Underrun:</b> 0%
<b>Work Began:</b> 08/15/2011	<b>Letting Date:</b> 04/21/2011
<b>Original Completion Date:</b> 07/01/2015	<b>Revised Completion Date:</b>
<b>Latest Payment Thru:</b>	<b>Scheduled Progress:</b> 0%
<b>Latest Payment Date:</b>	<b>Actual Progress:</b> 0%

<b>Contract Number:</b> C203273	<b>Route:</b> -
<b>Division:</b> 5	<b>County:</b> Durham
<b>TIP Number:</b>	
<b>Length:</b> 1.189 miles	<b>Federal Aid Number:</b>
<b>NCDOT Contact:</b> E. Boyd Tharrington, PE	<b>NCDOT Contact No:</b> (919)562-7000
<b>Location Description:</b> REPLACEMENT OF 4 BRIDGES IN DURHAM CO, 3 BRIDGES IN GRANVILLE CO AND 1 BRIDGE IN VANCE CO.	
<b>Contractor Name:</b> FSC II LLC DBA FRED SMITH COMPANY	
<b>Contract Amount:</b> \$8,800,000.00	<b>Cost Overrun/Underrun:</b> 2.17%
<b>Work Began:</b> 04/29/2013	<b>Letting Date:</b> 03/19/2013
<b>Original Completion Date:</b> 09/30/2016	<b>Revised Completion Date:</b> 11/12/2016
<b>Latest Payment Thru:</b> 01/31/2016	<b>Scheduled Progress:</b> 71%
<b>Latest Payment Date:</b> 02/17/2016	<b>Actual Progress:</b> 72.13%

<b>Contract Number:</b> C203394	<b>Route:</b> I-885, NC-147, NC-98 US-70
<b>Division:</b> 5	<b>County:</b> Durham
<b>TIP Number:</b> U-0071	
<b>Length:</b> 4.009 miles	<b>Federal Aid Number:</b>
<b>NCDOT Contact:</b> Phillip J. Townsend	<b>NCDOT Contact No:</b> (919)840-0914
<b>Location Description:</b> EAST END CONNECTOR FROM NORTH OF NC-98 TO NC-147 (BUCK DEAN FREEWAY) IN DURHAM.	
<b>Contractor Name:</b> DRAGADOS USA INC	
<b>Contract Amount:</b> \$141,949,500.00	<b>Cost Overrun/Underrun:</b> 0.57%
<b>Work Began:</b> 02/26/2015	<b>Letting Date:</b> 11/18/2014
<b>Original Completion Date:</b> 01/10/2020	<b>Revised Completion Date:</b>
<b>Latest Payment Thru:</b> 01/31/2016	<b>Scheduled Progress:</b> 19%
<b>Latest Payment Date:</b> 02/09/2016	<b>Actual Progress:</b> 18.76%

<b>Contract Number:</b> C203618	<b>Route:</b> NC-157, NC-54, NC-751 SR-1104, SR-1116, SR-1127 SR-1261, SR-1321, SR-1322 SR-1364, SR-1365, SR-1471 SR-1902, SR-1926, SR-2104 SR-2294, US-15501, US-70bus
<b>Division:</b> 5	<b>County:</b> Durham
<b>TIP Number:</b>	
<b>Length:</b> 25.28 miles	<b>Federal Aid Number:</b>
<b>NCDOT Contact:</b> Alan W. Shapiro, PE	<b>NCDOT Contact No:</b> (919)220-4680
<b>Location Description:</b> 1 SECTION EACH OF NC-751, US-15/501 BUS, NC-157 & NC-54, 2 SECTIONS OF US-70 BUS AND 13 SECTIONS OF SECONDARY ROADS.	
<b>Contractor Name:</b> CAROLINA SUNROCK LLC	
<b>Contract Amount:</b> \$5,988,985.15	<b>Cost Overrun/Underrun:</b> 4.54%
<b>Work Began:</b> 04/15/2015	<b>Letting Date:</b> 11/18/2014
<b>Original Completion Date:</b> 04/29/2016	<b>Revised Completion Date:</b>
<b>Latest Payment Thru:</b> 01/31/2016	<b>Scheduled Progress:</b> 79.5%
<b>Latest Payment Date:</b> 02/10/2016	<b>Actual Progress:</b> 86.35%

<b>Contract Number:</b> DE00117	<b>Route:</b> US-70
<b>Division:</b> 5	<b>County:</b> Durham
<b>TIP Number:</b>	
<b>Length:</b> 0.54 miles	<b>Federal Aid Number:</b>
<b>NCDOT Contact:</b> Alan W. Shapiro, PE	<b>NCDOT Contact No:</b> (919)220-4680
<b>Location Description:</b> VARIOUS	
<b>Contractor Name:</b> CAROLINA SUNROCK LLC	

<p><b>Contract Amount:</b> \$1,992,402.52  <b>Work Began:</b> 10/20/2015  <b>Original Completion Date:</b> 04/30/2016  <b>Latest Payment Thru:</b> 11/30/2015  <b>Latest Payment Date:</b> 12/08/2015</p>	<p><b>Cost Overrun/Underrun:</b> 0%  <b>Letting Date:</b> 07/08/2015  <b>Revised Completion Date:</b>  <b>Scheduled Progress:</b> 7.5%  <b>Actual Progress:</b> 5.52%</p>
<p><b>Contract Number:</b> DE00118  <b>Division:</b> 5  <b>TIP Number:</b> SS-4905BM  <b>Length:</b> 0 miles  <b>NCDOT Contact:</b> Alan W. Shapiro, PE  <b>Location Description:</b> SR 1407 (CARVER STREET) AT BROAD STREET/KENAN RD  <b>Contractor Name:</b> CAROLINA SUNROCK LLC  <b>Contract Amount:</b> \$0.00  <b>Work Began:</b> 08/14/2015  <b>Original Completion Date:</b> 10/09/2015  <b>Latest Payment Thru:</b>  <b>Latest Payment Date:</b></p>	<p><b>Route:</b> -  <b>County:</b> Durham  <b>Federal Aid Number:</b>  <b>NCDOT Contact No:</b> (919)220-4680  <b>Cost Overrun/Underrun:</b> 0%  <b>Letting Date:</b> 06/24/2015  <b>Revised Completion Date:</b> 05/15/2016  <b>Scheduled Progress:</b> 0%  <b>Actual Progress:</b> 0%</p>
<p><b>Contract Number:</b> DE00119  <b>Division:</b> 5  <b>TIP Number:</b> SS-4905BP, SS-4905BT  <b>Length:</b> 0 miles  <b>NCDOT Contact:</b> Alan W. Shapiro, PE  <b>Location Description:</b> SR 1327 (S GREGSON ST) AT PEABODY ST  <b>Contractor Name:</b> ALS OF NORTH CAROLINA, INC.  <b>Contract Amount:</b> \$319,995.20  <b>Work Began:</b> 10/19/2015  <b>Original Completion Date:</b> 03/11/2016  <b>Latest Payment Thru:</b> 01/31/2016  <b>Latest Payment Date:</b> 02/05/2016</p>	<p><b>Route:</b> SR-1327, US-15BUS, US-501BUS  <b>County:</b> Durham  <b>Federal Aid Number:</b>  <b>NCDOT Contact No:</b> (919)220-4680  <b>Cost Overrun/Underrun:</b> 0%  <b>Letting Date:</b> 06/10/2015  <b>Revised Completion Date:</b>  <b>Scheduled Progress:</b> 79%  <b>Actual Progress:</b> 16.3%</p>

NCDOT Division 5 Contract Status

Technical Committee 3/23/2016 Item 5B

LET Est	TIP Sub No.	Let Type	Description	R/W (B)	Con Est	ROW Est	Comments
02/16	EB-5514	NON - DOT LET (Bicycle and Pedestrian)	UNIVERSITY DRIVE (SR 2220, NC 751, SR 1183) FROM SR 2220 OLD CHAPEL HILL ROAD) TO SR 1158 (WEST CORNWALLIS ROAD)		\$1,025,000		
03/16	W-5205V	Division POC Let (DPOC)	BARBEE RD AT HERNDON RD - ROUNDABOUT		\$1,200,000	\$150,000	Revising plans for cost reduction
04/16	SS-4905CK 44265.3.1	Division POC Let (DPOC)	UPGRADE 8 SIGNALS ON US 501 ROXBORO ST BETWEEN PACIFIC AND CLUB TO FLASHING YELLOW ARROWS		\$284,000		Preparing Final Bid Package
05/16	I-5307B	Division POC Let (DPOC)	I-540 FROM I-40 IN DURHAM COUNTY TO NC 50 IN WAKE COUNTY		\$300,000		Joint Replacement - Major Detours
06/16	U-3308	Raleigh Letting (LET)	DURHAM - NC 55 (ALSTON AVENUE) FROM NC 147 (DURHAM FREEWAY) TO NORTH OF US 70 BUSINESS - NC 98 (HOLLOWAY STREET). WIDEN TO FOUR-LANE DIVIDED FACILITY FROM NC 147 TO MAIN STREET AND REPLACE NORFOLK SOUTHERN RAILROAD BRIDGES.	04/13	\$32,200,000	\$3,869,000	
06/16	W-5601EM	Division POC Let (DPOC)	SR 1118 (FAYETTEVILLE ROAD) AT PILOT STREET AND CECIL STREET. SAFETY IMPROVEMENTS.		\$14,000		
08/16	W-5601E	On Call Contract (OCC)	NC 157 (GUESS ROAD) AT NORTH POINTE DRIVE/ALBANY STREET	08/15			Acquiring Easements
09/16	C-5178	NON - DOT LET (Congestion Mitigation)	DURHAM - CAMPUS WALK AVENUE, MORREENE ROAD TO LASALLE STREET AND LASALLE STREET, KANGAROO DRIVE TO ERWIN ROAD CONSTRUCT SIDEWALKS		\$336,000		
09/16	C-5572	NON - DOT LET (Congestion Mitigation)	DURHAM - WEST ELLERBE CREEK GREENWAY, CONSTRUCTION PHASE II, WESTOVER PARK TO STADIUM DRIVE RAIL IN DURHAM. CONSTRUCT MULTI-USE PATH.		\$1,352,000		
09/16	EB-4707B	Division Design Raleigh Let (DDRL)	DURHAM/CHAPEL HILL - SR 2220 (OLD DURHAM CHAPEL HILL ROAD) FROM SR 1113 (POPE ROAD) TO SR 1116 (GARRETT ROAD)	08/12	\$5,350,000		Utilities to start relocation
09/16	I-5729	Division Design Raleigh Let (DDRL)	I-85 - US 15/US 501 TO EAST OF SR 1827 (MIDLAND TERRACE ROAD) IN DURHAM. PAVEMENT PRESERVATION.		\$8,319,000		
09/16	U-4726HM	NON - DOT LET (Local)	DURHAM - SIDEWALK ON AVONDALE DRIVE				
04/17	C-5183B	NON - DOT LET (Congestion Mitigation)	SR 1945 (S ALSTON AVENUE) FROM SR 1171 (RIDDLE ROAD) TO CAPPS STREET. CONSTRUCT SIDEWALKS IN DURHAM		\$1,254,000		
04/17	EB-4707A	Division Design Raleigh Let (DDRL)	SR 1838/ SR 2220 FROM US 15/501 IN ORANGE COUNTY TO SR 1113(POPE ROAD) IN DURHAM COUNTY BICYCLE, PEDESTRIAN AND TRANSIT IMPROVEMENTS	08/15	\$3,150,000	\$1,534,000	Just Starting R/W phase
04/17	U-4726HJ	NON - DOT LET (Local)	CONSTRUCTION OF SIDEWALKS ON NC 751 BETWEEN GARRETT RD AND NC 54, AND ON NC 54 BETWEEN NC 751 AND DRESDEN				
09/17	EB-5703	NON - DOT LET (Bicycle and Pedestrian)	DURHAM - LASALLE STREET FROM KANGAROO DRIVE TO SPRUNT AVENUE		\$525,000		
09/17	EB-5704	NON - DOT LET (Bicycle and Pedestrian)	DURHAM - RAYNOR STREET FROM NORTH MIAMI BOULEVARD TO NORTH HARDEE STREET		\$250,000		
09/17	EB-5708	NON - DOT LET (Bicycle and Pedestrian)	NC 54 FROM NC 55 TO RESEARCH TRIANGLE PARK WESTERN LIMIT IN DURHAM CONSTRUCT SECTIONS OF SIDEWALK ON SOUTH		\$250,000		
09/17	EB-5715	NON - DOT LET (Bicycle and Pedestrian)	US 501 BYPASS (NORTH DUKE STREET) FROM MURRAY AVENUE TO US 501 BUSINESS (NORTH ROXBORO ROAD) IN DURHAM CONSTRUCT SIDEWALK ON EAST SIDE TO FILL IN EXISTING GAPS		\$1,154,000		
12/17	B-4943	Raleigh Letting (LET)	REPLACE BRIDGE 20 OVER DIAL CREEK ON SR 1616	12/16	\$700,000	\$92,000	
06/18	U-5745	Division POC Let (DPOC)	NC 751 (HOPE VALLEY ROAD) AT SR 1183 (UNIVERSITY DRIVE) INTERSECTION IN DURHAM CONSTRUCT ROUNDABOUT	05/17	\$855,000	\$150,000	Preparing concept designs for public meeting

NCDOT Division 5 Contract Status

Technical Committee 3/23/2016 Item 52

<u>LET Est</u>	<u>TIP Sub No.</u>	<u>Let Type</u>	<u>Description</u>	<u>R/W (B)</u>	<u>Con Est</u>	<u>ROW Est</u>	<u>Comments</u>
09/18	C-4928	NON - DOT LET (Congestion Mitigation)	CONSTRUCT BIKE LANES AND SIDEWALKS ON SR 1317 (MORREENE RD)IN DURHAM FROM NEAL ROAD TO ERWIN ROAD	09/17	\$5,783,000	\$7,000	
09/18	U-4724	NON - DOT LET (Bicycle and Pedestrian)	SR 1158 (CORNWALLIS RD) FROM SOUTH ROXBORO RD TO SR 1183 (UNIVERSITY DR) IN DURHAM, BIKE AND PEDESTRIAN FEATURES.		\$4,978,000		
12/18	W-5601EH	Division POC Let (DPOC)	SR 1118 (FAYETTEVILLE ROAD) AT COOK ROAD. SAFETY IMPROVEMENTS.	09/17	\$545,000	\$130,000	
06/19	U-4726HN	NON - DOT LET (Local)	CONSTRUCT BIKE LANES/SIDEWALKS IN DURHAM - HILLANDALE ROAD	09/17			
08/19	U-5516	Raleigh Letting (LET)	FROM US 501 (ROXBORO ROAD) TO SR 1448 (LATTA ROAD) / SR 1639 (INFINITY ROAD) IN DURHAM	08/18	\$2,100,000	\$2,000,000	
09/19	EB-5720	NON - DOT LET (Bicycle and Pedestrian)	BRYANT BRIDGE TRAIL - NC 55 TO KELLY BRYANT BRIDGE IN DURHAM		\$1,061,000		
10/19	B-5512	Raleigh Letting (LET)	REPLACE BRIDGE 89 OVER LICK CREEK ON SR 1902	10/18	\$1,050,000	\$100,000	
		city/NCDOT	CITY/NCDOT TO BUILD A NEW SIGNAL AT US15/501 BYPASS NB/MOREENE		\$40,000		design
	SS-4905CO 44321.3.1	Division annual needs contract	INSTALL PEDESTRIAN ACCOMODATIONS AT US 15/501 BUSINESS / MOREHEAD		\$28,000		design
	SS4905CY 44515.3.1	Division annual needs contract	UPGRADE THE TRAFFIC SIGNAL TO FLASHING YELLOW ARROW FOR UNIVERSITY/DUKE ST.		\$25,000		design

**NCDOT DIV 7 PROJECTS LOCATED IN DCHCMPO**

Technical Committee 3/23/2016 Item 52

TIP/WBS #	Description	Start/Let date	Completion Date	Status	Cost	Comments
I-5822 50465.3.1	Pavement Rehabilitation on I-40 from 1.6 miles East of NC86 to 0.8 miles East of SR 1734 (Erwin Rd)	1/15/2019	FY 2020	PE funding approved	\$1,792,000	Interstate Maintenance
P-4405 I,J,K 62000.7.STR18T1B 62000.7.STR23T1B 62000.7.STR28T1B	PCSI Closures at Gordon Thomas Dr., Greenbriar Dr., Byrdsville Rd St. NS/NCRR southwest of <b>Hillsborough</b>	P-4405 I Mar. 2016 P-4405 J, K Apr. 2016	Summer 2016	Initial environmental document completed, Limited ROW functions underway (I,J-85% RW complete, K-25% RW complete); 100% plans under review	\$536,319 \$177,513 \$761,200	ARRA - Rail, Segments will be separated for construction, Division Let
SS-4907BF 44271.1.FD1 44271.2.1 44271.3.1	Radius and sight distance improvements at the intersection of SR 1567 (Pleasant Green Road) and SR 1569 (Cole Mill Road) in <b>Orange Co.</b>	Spring 2016	Summer 2016	Utility coordination and R/W underway - 95% Complete	\$15,000 PE \$80,000 R/W \$53,600 CON	State Spot Safety, R/W plans received 7/8/15, Constr. By State Forces
SS-4907BN 44713.1.1 44713.2.1 44713.3.1	Installation of traffic signal at the intersection of NC54 and SR 1102 (Dodsons Cross Rd)/SR 1951 (Butler Rd) in <b>Carrboro</b>	Summer 2016	Fall 2016	Utility coordination and R/W underway - 15% Complete	\$5,000 PE \$45,000 R/W \$67,000 CON	State Spot Safety, Constr. By State Forces
U-5549/SS-4907AZ 50153.3.F1 44227 44247	Churton Street Access Improvements - Traffic signal and curb ramp revisions on east side of NC 86 (Churton Street) at SR 1150/SR 1002 (King Street), and NC 86 (Churton Street) at Margaret Street. Grading, curb & gutter, crosswalks and signal modifications on the west side of NC 86 /US 70 Bus.(Churton Street) from Tryon Street to just south of Margaret Street. Grading, curb & gutter, crosswalk and bus pull-out on NC 86 / US 70 Bus. (Churton Street) from south of Margaret Street to just south of Nash and Koolock Street in <b>Hillsborough.</b>	3/17/2016	Oct. 2016	FHWA Construction Authorization approved, project let pending	\$156,000 CON \$245,000 CON \$120,000 CON	Spot Safety-State (ADA curb ramp). Combine with Small Construction, Contingency, STP-DA. PCE approved Feb. 2015. <b>LAP - Town of Hillsborough, MA executed; Anticipated start date: Early 2016</b>
U-5550 50154.3.FS1	Intersection improvements at Fordham Boulevard (US15/501) and Ephesus Church Rd. Improvements will include bike lanes and sidewalks.	1/27/2016	Mar. 2017	Concurrence in award has been completed	\$1,736,000	National Highway Performance Program, <b>LAP - Town of Chapel Hill, MA executed</b>
U-5846	Construct a Roundabout at SR 1772 (Greensboro Street) and SR 1780 (Estes Drive) in Carrboro.	Jan. 2018	Mar. 2019	Planning and design activities underway, R/W Jan. 2017	\$775,000	STIP, P3.0, PEF-SEPI
U-5847	Intersection improvements at SR 1010 (West Franklin St.) and SR 1771 (Merritt Mill Rd)/SR1927 (Brewer Lane) in Chapel Hill / Carrboro.	Jan. 2019	Mar. 2019	Planning and design activities underway, R/W Jan. 2018	\$775,000	STIP, P3.0, PEF-STANTEC
U-5854	Construct a roundabout at SR 1008 (Mt. Carmel Church Road) and SR 1913 (Bennett Road) in Chapel Hill	Jul. 2017	Oct. 2018	Planning and design activities underway, R/W July 2016	\$775,000	STIP, P3.0,PEF-SEPI
W-5601DJ 50138.3.115	Guardrail End Terminal Improvements on I-40 at various locations in Orange Co.	3/3/2016	6/10/2016	Contract award pending	\$162,000	Highway Safety Improvement Program, Division Let



## North Carolina Department of Transportation

### Active Projects Under Construction - Orange Co.

<u>Contract Number</u>	<u>TIP Number</u>	<u>Location Description</u>	<u>Contractor Name</u>	<u>Resident Engineer</u>	<u>Contract Bid Amount</u>	<u>Availability Date</u>	<u>Work Start Date</u>	<u>Completion Date</u>	<u>Progress Schedule</u>	<u>Completion Percent</u>
C202923		REPLACEMENT OF 1 BRIDGE IN CASWELL COUNTY, 3 IN GUILFORD COUNTY, 2 IN ORANGE COUNTY, & 6 IN ROCKINGHAM COUNTY.	SMITH-ROWE, LLC	Ingram, PE, J. Paul	\$7,292,875.26	04/02/2012	05/01/2012	11/01/2015	100.00	99.34
C203028	U-2803	SR-1919 (SMITH LEVEL RD) FROM ROCK HAVEN RD TO BRIDGE OVER MORGAN CREEK.	YATES CONSTRUCTION CO., INC.	Kirkman, PE, Christopher D	\$4,946,197.82	01/28/2013	02/08/2013	05/14/2015	91.96	89.79
C203045		REPLACEMENT OF 1 BRIDGE IN ALAMANCE COUNTY, 1 IN ORANGE COUNTY, AND 5 IN ROCKINGHAM COUNTY.	MOUNTAIN CREEK CONTRACTORS INC	Julian, Jason R	\$2,899,100.00	06/25/2012	07/02/2012	11/15/2014	100.00	100.00
C203274		REPLACEMENT OF 11 BRIDGES IN ALAMANCE CO AND 3 BRIDGES IN ORANGE CO.	HAYMES BROTHERS, INC.	Kirkman, PE, Christopher D	\$6,356,520.00	04/29/2013	05/23/2013	12/13/2016	66.00	67.06
C203313		REPLACEMENT OF 5 BRIDGES IN ALAMANCE COUNTY, 2 IN CASWELL COUNTY AND 2 IN ORANGE COUNTY.	APAC - ATLANTIC, INC. THOMPSON ARTHUR DIVISION	Ingram, PE, J. Paul	\$5,785,000.00	07/01/2013	07/01/2013	10/01/2016	84.55	91.23
C203640		REPLACEMENT OF 4 BRIDGES IN GUILFORD COUNTY AND 3 BRIDGES IN ORANGE COUNTY.	HAYMES BROTHERS, INC.	Lorenz, PE, Kris	\$3,124,500.00	06/01/2015	09/02/2015	11/01/2017	8.00	9.95
C203641		REPLACEMENT OF 5 BRIDGES IN GUILFORD COUNTY AND 5 BRIDGES IN ORANGE COUNTY.	R.E. BURNS & SONS CO., INC.	Kirkman, PE, Christopher D	\$5,940,323.00	06/01/2015	06/01/2015	11/01/2018	6.50	17.33
C203709		22 SECTIONS OF SECONDARY ROADS.	CAROLINA SUNROCK LLC	Kirkman, PE, Christopher D	\$1,815,023.60	04/15/2016		11/20/2016		
DG00255	W-52071	SR 1005 (JONES FERRY ROAD) AND DAVIE STREET IN CARRBORO	S. T. WOOTEN CORPORATION	Kirkman, PE, Christopher D	\$585,577.28	09/08/2015	10/01/2015	07/08/2016	100.00	74.13
DG00266		2 SECONDARY ROADS IN ALAMANCE COUNTY AND 6 SECONDARY ROAD IN ORANGE COUNTY	RILEY PAVING INC	Kirkman, PE, Christopher D	\$449,493.42	04/15/2016	06/01/2016	06/30/2016		
DG00271		SR 1538 (NEW SHARON CHURCH ROAD) FROM SR 1548 (SCHLEY ROAD) TO NC 157 (GUESS ROAD)	CAROLINA SUNROCK LLC	Kirkman, PE, Christopher D	\$584,397.13	04/15/2016		08/31/2016		

**NCDOT DIVISION 8 PROJECTS IN DCHC MPO - CHATHAM COUNTY**

<b>ACTIVE PROJECTS</b>			
<b>TIP/WBS # or Contract #</b>	<b>Project Description</b>	<b>Construction Detour Routes</b>	<b>Comments</b>
	SR 1721 Lystra Rd over Jordan Lake - sinkhole repairs	Traveling east on Lystra Rd, use Jack Bennett Rd (SR 1717) to Big Woods Rd (SR 1716), south to US 64, east to Farrington Point Rd (SR 1008), north to Lystra Rd, and reversed if traveling west on Lystra Rd. Route is approximately 17 miles. Lystra Rd will be accessible to local traffic.	Road closed 1/19 Contract bids are currently under review; Work to begin Mid-March Estimated Reopening Date 6/30/16
	SR 1540 Jones Ferry Rd over Crows Creek near SR 1525 River Rd - sinkhole repairs	Road is now open - Finishing up pavement markings and patching 3/11/16	Road closed 1/19 Reopened 3/10/16

<b>UPCOMING PROJECTS</b>							
<b>TIP/WBS # or Contract #</b>	<b>Project Description</b>	<b>Length (mi)</b>	<b>Let Date</b>	<b>Status</b>	<b>Cost</b>	<b>Contractor</b>	<b>Comments</b>
8.101911	US 15-501 NB from SR 1520 Russells Chapel Rd to SR 1721 Lystra Rd	13.81	Jan-16	Bid opening 1/26/16 Contract awarded 2/1/16	\$260,000	Remac Asphalt Maintenance, Inc	2016 Crack sealing contract Chatham, Hoke, Randolph Counties
8.101911	US 15-501 SB from SR 1721 Lystra Rd to SR 1520 Russells Chapel Rd	13.79					
36249.3537 C203838	Farrington Point Boat Access at Jordan Lake from SR 1008 Farrington Point Rd to W Parking Lot	0.242	Mar-16	Bid opening 3/15/16 Availability Date 9/18/2016	Not Available	Not Available	2016 Chatham-Randolph resurfacing; Contract completion date 11/30/2016
36249.3537 C203838	Farrington Point Boat Access at Jordan Lake from SR 1008 Farrington Point Rd to E Parking Lot	0.1					
36249.3537 C203838	Farrington Point Boat Access at Jordan Lake Western Parking Area/Ramps	0.087					
36249.3537 C203838	Farrington Point Boat Access at Jordan Lake Eastern Parking Area Ramps	0.070					